

Spearhead

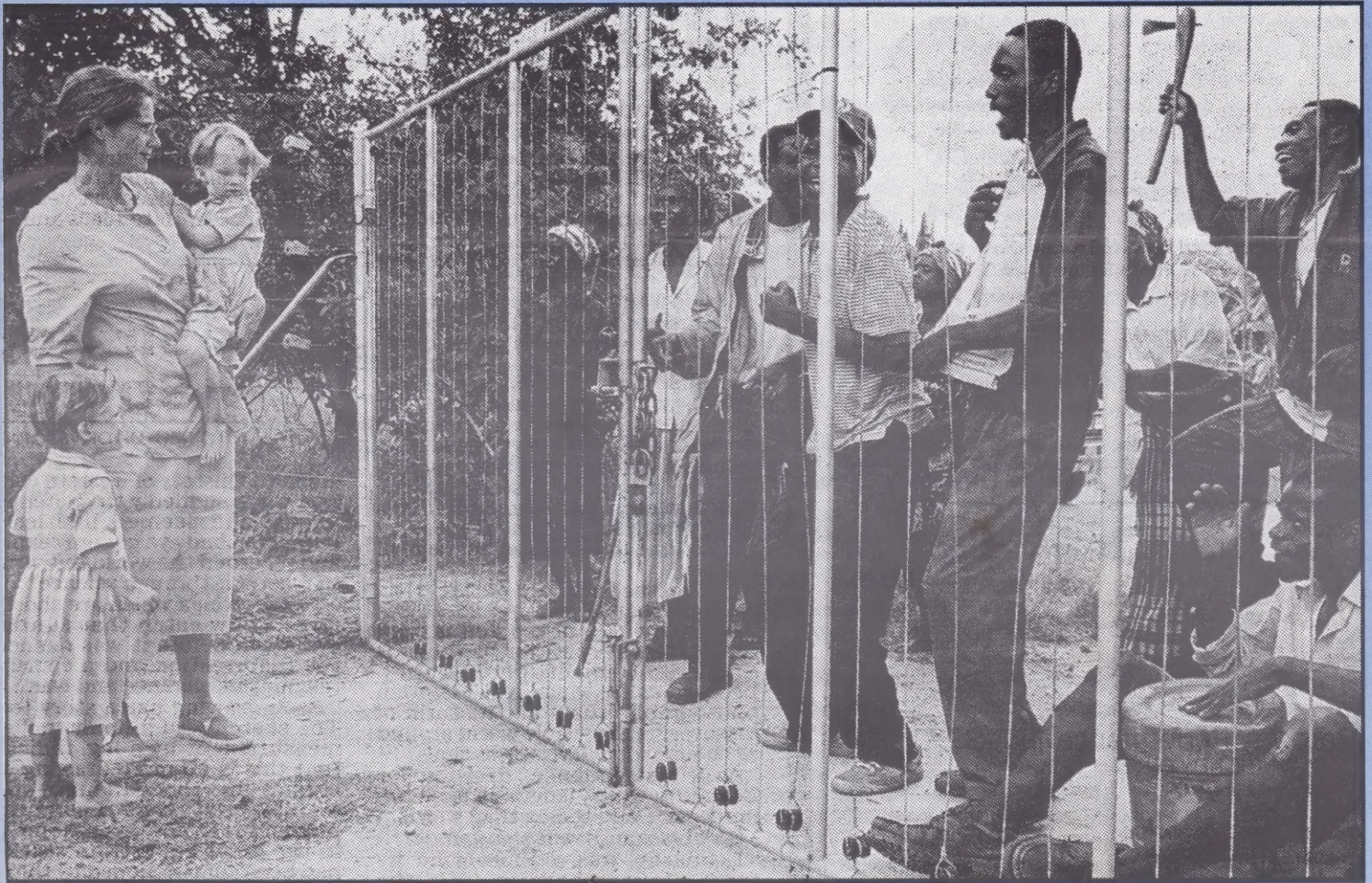
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'Zimbabwe'

BRITISH WHITES UNDER SIEGE...



... and the Government does nothing

OUR COMMENT ON PAGE FOUR

WHAT WE THINK

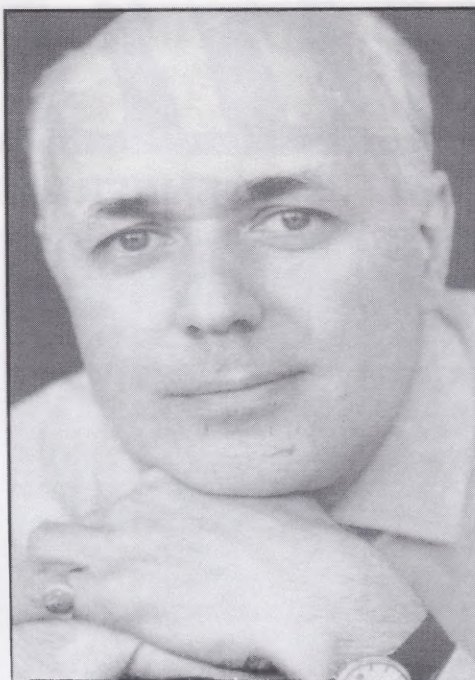
More about the Tory leadership

This month the members of the Conservative Party will be voting for a new leader. In our last issue we commented derisively on the quality of the two candidates remaining. As both candidates' campaigns warm up, a further word should be said about Mr. Iain Duncan-Smith, who is being presented as the candidate of the so-called 'right'. Just how meaningless these 'right' and 'left' labels are in the context of contemporary politics can be seen by an examination of a few of the things Mr. Duncan-Smith says he stands for.

A report on the respective contenders' pitches published in *The Daily Telegraph* on the 3rd August spotlighted the views of ID-S on 'positive discrimination'. These were – and we quote: "It must be an objective to have more candidates who are women and from ethnic minorities at the next election. Tough decisions will have to be made."

A bit more of ID-S was revealed in an article by Jasper Gerard in *The Sunday Times*

Nationalist comment



DUNCAN-SMITH
An advocate of 'muddling through'

of June 24th, rather belatedly brought to our attention. Mr. Gerard's findings were based on an interview conducted with Mr. Duncan-Smith shortly before. Said Gerard of the interviewee:-

"... among his right-wingery there are decided chinks of humanity: immigrants are great, gays aren't bad and he even goes so far as to suggest that hard drug-users could be allowed to shoot up in private."

And a bit more about race. Is Britishness threatened by multi-culturalism, asks Mr. Gerard.

Says ID-S in reply:-

"The funny thing about being British is that it has always been a growth industry. Our language is a bastard tongue. Left to their own devices, people will keep some of their old culture, but will also fit in. If people are welcomed, that desire to be separate goes."

Which shows that the aspiring Tory leader qualifies well in the mandatory silliness as well as being politically correct. But he isn't finished. What if his daughter married a black man, asked the interviewer. Answer:-

"You just have to accept choices. My sisters married Italians. Conservatives must believe that people make mistakes, but more often they get it right."

Of course, in this crazy, propaganda-conditioned age in which we live, people when making choices more often do not get it right. As for daughters marrying Italians, Mr. Duncan-Smith's attempt to parallel this with marriage to non-Europeans shows either dishonesty or pure idiocy. In whichever case, it does not bode well for the party which he aims to lead.

Turning the subject to 'gay' people, Gerard mentioned Michael Portillo and his earlier dalliances in that direction (readers should be reminded that at the time of the interview Portillo was still in the race). "Are Conservatives ready for a leader who has enjoyed homosexual experiences," he asked ID-S. Reply:-

"Yeah, we assimilate more than any other party. There would be reaction, but we would muddle through; it's what we do."

All of which suggests that this month's Conservative leadership election is a matter of Hobson's choice. One would be inclined to say: "Poor Tories" – only to be checked by the reminder that that party deserves all it gets.

Spearhead

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Don't blame the IRA!

Once again, Sinn Fein/IRA play true to form. After tantalising the British Government and the 'liberal' media with hints that they might – just might! – be considering some gesture of decommissioning weapons, they walk away in a huff citing the 'unreasonableness' of the Ulster Unionists as an excuse for breaking off negotiations. And once again, 'moderate' opinion is frustrated and disappointed and retorts that it is in fact the 'unreasonableness' of Gerry Adams & Co. that has led to the impasse.

Last month General John de Chastelain, Canadian head of the international body set up to referee decommissioning, reported that the IRA had made an offer to put its weapons "completely and verifiably beyond use." Immediately, all the incurable optimists in the British establishment started hailing this as a new 'opportunity' for peace. In fact, it

meant precisely nothing. Just what does "completely and verifiably beyond use" actually amount to? Weapons are completely beyond use if they are locked away somewhere. And this is "verifiable" if witnesses can be found to testify to this effect. But does anyone really imagine that the IRA, after nearly a century of struggle and sacrifice in pursuit of its objectives, and particularly in the wake of a series of surrenders and concessions by British Government which must serve to convince its leaders that they are close to winning, is now going to place its guns and explosives in a position in which they cannot be retrieved and brought into action at any time the organisation chooses to do so? And even supposing that some token quantity of weapons were, in practical terms, made for ever more unusable, why should we believe that this constitutes the sole armoury of the terrorists?

And of course, in no time after this supposedly 'historic' gesture, the IRA had clean forgotten about it and even denied making it.

The real culprits in this constant game of cat and mouse played between Sinn Féin/IRA and the British Government are the latter. For years, whether Labour or Tory, they have been pursuing the mirage of 'peace by negotiation' with the terrorists when they ought to have known full well that a game was all it ever was. For years, they have been trying to delude themselves and the British public that there is some alternative to either complete capitulation to the IRA or the complete annihilation of it. The IRA itself has always been absolutely consistent and determined in the pursuit of its strategy, even if its tactics have been changing by the minute. By contrast, British governments have never seemed to know from one moment to the next what they are doing, which side they are on, what they are supposed to be defending, what their objectives are, or who their enemy is. By an iron law of history, which grants victory to the firmer and more resolute side in any conflict, Britain does not deserve to win the battle against Irish Republicanism, even supposing she wants to — which we must seriously doubt.

Motorists the enemy!

This Government cannot put down terrorism. It is powerless against the rocketing level of violent crime. It is losing the war against the drug traders. But by golly, to show that it is in charge of the situation and is really committed to the upholding of law and order it intends to make an example of Britain's motorists!

The setting up of speed cameras on the country's highways is reaching epidemic proportions. We should not be surprised if the time comes when we encounter one every

20 yards (sorry, metres!). The cost of this expansion in technology is bound to be astronomical but we are told that it will be paid for largely out of the fines imposed upon transgressing drivers, which in future are going to be paid into police coffers for the purpose. Of course, it also means that vastly greater numbers of police officers are going to be spending their time studying the photographic evidence, apprehending the motorists and issuing them with their tickets. All this means less attention to really serious crime.

Needless to say, there have to be rules for motorists covering excessive speeding and anything else which undermines road safety. No-one will argue with this. But, as with everything else, we have to be sensible in deciding our priorities. There simply are not the resources enabling society to keep an eye on all law-breakers at all times and bring them to book whenever they step over the line of legality. Proportion and discretion have to be used.

And that applies also to drivers on our roads. All the time, drivers are exceeding speed limits in a discretionary way — when common sense tells them they are not really endangering road safety by doing so. If this were not to happen, and those limits were observed strictly by everyone in all places and at all times, the country would simply cease to function. Rational people recognise this and know that, just as there have to be limits on speed — at least officially — so also do there need to be limits on the practical application of speeding rules. Otherwise business in Britain is going to be conducted at the pace of the snail. And much graver and more damaging forms of law-breaking are going to thrive while the eyes of the law are going to be focused, to the point of obsession, on drivers who chance it doing 35 mph within a 30 mph area.

One law for black racists...

A court has ruled that Mr. Louis Farrakhan, leader of the Nation of Islam movement, should be admitted to Britain — after a previous decision by the Home Secretary (then Jack Straw) to ban him from entry.

Farrakhan is a black racist. He delivers tirades against both white people and Jews, calling the latter "self-centred, vindictive and unforgiving." This opens up the intriguing question of whether, were he white, the court concerned would have delivered the verdict it did. Our guess is that it would not have done, and that its decision on Farrakhan was made, as are most of this kind nowadays, on a basis of political calculation rather than genuine British justice and respect for people's freedoms. Six years ago, a white American patriot, Dr. William L. Pierce, was informed by our Home Office, after a visit

here in which he had committed no offence and caused no public disorder, that he would not be admitted if he came again. The question of whether this ruling on Dr. Pierce would have been overturned by a court of appeal has never been put to the test, but our guess is that any such court would have upheld the Home Office's decision. Again, it would have been a matter of politics.

Black and other ethnic minorities now carry political clout in this country and have many enthusiastic champions in the mass media. Our authorities, whether they be political or legal, believe that they have to take this into account. However, in the case of Mr. Farrakhan there is a consideration which complicates the issue somewhat.

As stated earlier, he attacks not only white people but also Jews. The previous Home Office ruling was probably made against him for this latter reason: Tony Blair's Government is just about the most 'kosher' one in its loyalties that Britain has ever had. The High Court that quashed this ruling has evidently failed to take this Jewish factor into account — which does not bode well for the future careers of the judges in question.

We now look forward to a raging controversy over the Farrakhan visit. It should be quite amusing as the different factions in British life agonise over which lobbies they most need to appease.

For ourselves, seeing that it is now open-door time in Britain for just about everyone in the world who cares to come here, we see no reason why Farrakhan should not be let in. If he is just a raving nut, as many claim he is, why should we be afraid of what he has to say? If he has a more serious message, the nation should be prepared to listen to it.

A very influential chap

While we are on the subject of Jews, it is perhaps appropriate to turn our attention to Tony Blair's bosom pal Lord Levy. The noble Lord has now been given a desk at the Foreign Office — although his sole qualification for that privilege seems to be that he is Mr. Blair's main fund-raiser. All this has raised eyebrows even among members of our normally pro-Jewish political establishment.

Former Tory Minister David Maclean was reported last month as warning of "a potential conflict of interests between 56-year-old Lord Levy's various business interests in the Middle East and his role as envoy to the region."

And in the Labour Party, as reported in *The Times* (27.7.01), there are concerns too. One official was quoted as saying: "If he is getting donations from members of the Jewish community there will be insinuations about a possible conflict of interest. It is an unhealthy situation."

Are some people waking up?

Why is the Government sending troops to Macedonia while doing nothing about 'Zimbabwe'?

LAST MONTH Britain sent the first part of a contingent of 2,000 troops to the former Yugoslav republic of Macedonia. The troops are intended to be the leading element of a 'peace-keeping' force of 3,500 soldiers from NATO countries taking part in 'Operation Essential Harvest' – the collection and destruction of arms and ammunition held by ethnic Albanian insurgents. The force will also comprise French, Italian and Greek contingents but it will be seen that the British one is easily the largest, constituting more than half the numbers deployed.

These numbers should be added to the 3,500 British soldiers in Kosovo and 2,000 in Bosnia. They will comprise members of the 16th Air Assault Brigade and also some from the Royal Parachute Regiment. These are among our very best troops. They will be entering into a very volatile theatre of operations in which their lives are likely to be seriously at risk. And all this is at a time when British armed forces are seriously undermanned everywhere.

And just what vital British security or national interests are at stake in Macedonia? As in Kosovo and Bosnia, none whatever!

And are communities of British people under any kind of threat in Macedonia? As in Kosovo and Bosnia, not at all!

BRITONS UNDER THREAT

But there is a part of the world where British people are very much under threat. This is 'Zimbabwe' – the country which we would prefer to call by its original and proper name: Rhodesia.

There, some 50,000 Whites, mainly farmers and their families and mainly of British descent, are being subjected to an escalating campaign of terror at the hands of African thugs, the henchmen of Marxist dictator Robert Mugabe. Mugabe is giving these gangsters licence to attack and loot the white farms – the only efficient and productive ones in the country –

while arresting any Whites who dare to protect their property.

Already a number of Whites have been murdered in this particularly brutal process of 'ethnic cleansing', clearly aimed at driving all Whites out of Rhodesia (sorry, 'Zimbabwe').

OUTRAGE

One of the latest outrages occurred last month when a group of 21 white farmers were arrested for 'assaulting' Mugabe supporters who had occupied a white-owned farm where they had no business. The authorities did nothing whatever to stop this invasion of property but took prompt action against the Whites when they went to remove the invaders! It was later claimed that if they were released it would trigger off more rioting and looting throughout the country, where everywhere law and order have totally broken down.

Yet, apart from a few muted 'tut-tuts', Tony Blair's Government here in Britain has done absolutely nothing!

It is OK to send British troops to risk their lives attempting to bring order to the former provinces of Yugoslavia – where Britain has no business – but the Government is not prepared to send troops in to bring order to 'Zimbabwe', where tens of thousands of ethnic Britons are under threat. Just what are Tony & Co. playing at?

Of course, we should know. Sending British forces overseas in operations ruled necessary by the globalist establishment is politically correct, and therefore acceptable.

But sending British forces overseas to protect British people – particularly as they are white people under threat from non-Whites – is politically *incorrect*, and therefore *not* acceptable!

Such are the standards observed by Tony Blair's Government. This Government is a crowd of contemptible hypocrites and a disgrace to Britain!

The things they're saying

The Director of Public Prosecutions, Mr. David Calvert-Smith, declares that the Crown Prosecution Service, of which he is the head, is "institutionally racist" according to the definition laid down in the infamous Macpherson Report. So yet another worthy public figure has surrendered to this fashionable craze.

White people in the CPS, he says, will have to "examine their behaviour." Some will find it painful. "The first time you are confronted," burbles this misguided man, "with the fact that you are actually behaving in a way which discriminates, your instinct is to say: 'What, me?'"

The instinct of any sensible person is to say: "So what?" Everybody discriminates in one way or another, and rightly so. But endless soul-searching, painful self-examination, neurotic guilt and priggish compulsion to conform are all essential for the "war against racism" to which politicians and public men continually say they are committed.

PETER SIMPLE
Daily Telegraph (3.8.01)

The usual commentators drone that the Ealing bomb "must not be allowed to disrupt the peace process."

Politicians and others say that the bombers are 'evil', though equally evil men have been released from prison in their hundreds, with the willing agreement of our entire political establishment.

You fools, this is what the peace process is, a craven surrender to evil by both Labour and Tory governments. They bomb, we give in. If we drag our feet about surrendering, they bomb again. Yet we like to pretend that this grovelling to terror is some sort of noble act.

Part of this national self-deception is the ludicrous fiction that there is something called the 'Real IRA', a body of concrete-headed hardliners who think Gerry Adams has betrayed the cause. What blatant tripe. If they object to what Gerry Adams is doing, then why are they blowing up Ealing rather than engaging in a traditional republican faction fight?

The most militant IRA man in the most backward bog could not object to the concessions now on offer from Anthony Blair — an amnesty for terrorists on the run, the destruction of the RUC Special Branch, yet more political power for Sinn Féin.

And in return for what? Perhaps a tiny part of the enormous IRA arsenal may have concrete poured on it or it may even be set on fire, and we shall be allowed to see a video of this event.

The 'Real IRA' could not operate for a

EXTRACTS FROM THE MAINSTREAM MEDIA

second without the approval of the Republican leadership, which has always been utterly ruthless in dealing with real opposition.

The Ealing bomb was simply a warning to Mr. Blair that he must put further pressure on the Unionists to cave in, or the 'Real IRA' will bomb London to blazes. It was not meant to disrupt the 'peace process'. It was part of that process. The rest is just lies, as usual.

PETER HITCHENS
The Mail on Sunday (5.8.01)

Oh please, not again. I know that the Northern Ireland 'peace process' has gradually evolved into a form of tortuous parlour game, with obligatory rules and responses — but must we still jump up, wave our hats and pretend that every convoluted IRA attempt to delay disarming is a 'historic breakthrough'? One might have thought that, by now, even the most committed optimists would approach IRA statements with caution — but no, each time a new one comes out they fall upon it with unquestioning delight, like goldfish perpetually fated to forget that they swallowed the same thing six seconds earlier.

JENNY McCARTNEY
Sunday Telegraph (29.7.01)

The label 'liberal'... remains one of the most woeful pieces of confusion on the political scene. It has nothing to do with Liberal in the classic sense or indeed the word in its natural sense. The term is an ugly import from the US.

The 'liberals' believe in compulsion to make people behave in particular ways. For example, they have always been the first to call for draconian laws concerning racial and sexual 'discrimination'. They believe in compulsion, yet they enjoy the label 'liberal'.

We can, to be fair, find some superficial consistency in the notion that right-wingers attach a particularly high priority to law and order.

But this does not get us very far. The left is as keen as anyone on law and order when it comes to such matters as legislation about race relations or sexual discrimination.

ANDREW ALEXANDER
Daily Mail (10.8.01)

For at least two decades the prevailing Anglo-Saxon wisdom has been in favour of letting failing businesses, especially the heavier industries and the smaller farms, go to the wall. The principle of creative destruction, the Darwinian notion that the weakest commercial concerns should not be propped up, for that only saps the strength of the whole economy, has become an almost

unchallenged presumption. Lame ducks need strangling, not swaddling.

The consequence of this policy has been the rapid decline of an indigenous British car industry, shipbuilding industry, steel industry, coal industry and civil aviation industry. The departure of British Leyland, the silence on the Tyne, the ripping out of Consett's heart, the closing of Yorkshire's black seams, are all mourned, but their demise is considered inevitable.

MICHAEL GOVE
The Spectator (11.8.01)

George W. Bush is right. The Kyoto Treaty is a silly waste of time. The green house effect probably doesn't exist. There is as yet no evidence for it.

Global warming is probably caused by, would you believe it, the sun. The temperature of the atmosphere, measured by NASA, has not risen in the past 22 years. There was global warming between 1870 and 1940, when there were far fewer greenhouse gases than now.

PETER HITCHENS
The Mail on Sunday (29.7.01)

As one of the 4.5 per cent of the electorate here (adjacent to Oldham) who voted for the BNP, I presume I qualify as one of Alan Massie's 'misfits' (Rare is the liberal who passes the refugee test, Comment, last week).

However, I did not recognise myself in his description of the 'misfits'. I am neither young (47) nor ill-educated (one BA, one MA, all financed by my own funds). Even though my wife and mother-in-law receive no aid from the Government because they are white South Africans, this is not the source of any resentment on my part. (We met while I was a VSO volunteer, hardly a job associated with a racist misfit).

My reason for voting BNP was a resentment against a hypocritical political and media establishment which castigates any expression of national pride by the British — more particularly the English — while praising identical expressions when aimed against the white British. Why is "asylum-seekers go home" a racist slogan while "Brits out of Ireland" a legitimate demand?

The real cause of resentment against the asylum-seekers is that they are the recipients of benefits, abstract and concrete, denied to the native British population, proving that this denial is not due to a shortage of cash.

I share this resentment but it must be directed at the politicians and not the refugees.

ANTHONY JONES
Letter to The Sunday Times (19.8.01)

The feminisation of Britain

So much that is wrong in present policy, says JOHN TYNDALL, derives from the fact that our nation – or at least its political and opinion-forming class – has lost its manhood

I SINCERELY HOPE that this article does not give offence to women. It is not intended to have that effect; nor should it do so if it is digested and understood properly. The case I seek to make is that our country is being insidiously and dangerously feminised, and that if the process continues we shall destroy ourselves as a nation. Before we proceed any further, however, we should establish clarity in our minds as to the meaning of feminisation.

In every healthy society there is an even balance between masculine and feminine impulses – the first requiring to predominate in some areas and the second in others. A classic instance of the former is the armed forces, of which we might take such an institution as the Royal Parachute Regiment as the most typical, and the training programme for would-be recruits into that regiment as the absolute incarnation of a thoroughly masculine, indeed 'macho', environment. That programme is vital for the rearing of the kind of men – and here we can only be speaking of men – capable of undertaking the tasks of an élite unit in warfare.

Such an environment has to be extremely tough and hard. It must impose on those subjected to it mental and physical tests of an order that at times is almost brutal – so much so that the majority fail and are weeded out as part of a process of natural selection in which only the very fittest survive.

And throughout this training programme, as in life in the 'paras' thereafter, an extremely masculine culture prevails everywhere and all times.

Now just supposing that British society as a whole were to be moulded according to the standards, ethics and norms of the Parachute Regiment. It would mean that Britain would become one gigantic barracks, with life pretty intolerable for the vast majority of those condemned to live in it. Toughness, hardness and – yes, sometimes even brutality – would be regarded as the key virtues worth aiming for. There would be no room for any of the refinements of what we have come to call 'civilisation'. Our country might well be militarily capable, but it would not be much else.

This would amount, in effect, to British society being 'masculinised' to extremes that very few would want.

In those circumstances it should not be offensive to men to object to such 'masculinisation'. We would have a situation in which the masculine and the feminine had got entirely out of balance – but in a way

opposite to that described at the beginning of this article. Then it would be right to call for the balance to be redressed, but in a different direction.

And that is my point. We have reached a position today in which the masculine-feminine balance necessary for a healthy society has been tipped alarmingly in the direction of an over-feminised political, social and cultural ethos. Our behaviour as a nation reflects this in a thousand different ways, a few of which I shall describe.

THE 'NEW MAN'

Take a look at any group photograph of university or sixth-form male school students of a century ago and compare it with one of their counterparts of 2001. You will probably notice a difference. The young men in the older photo are likely to be of manlier bearing, firmer features and more mature and serious expressions than those of the modern generation. This will be particularly noticeable if – as is probably the case – they are of upper or middle-class background.

Likewise with public men. William Ewart Gladstone was Prime Minister a little over a century ago, but he will serve as a case in point. He is very far from being a favourite political figure of mine; his canting moral pomposity I find repellent. But in features and bearing he did at least radiate formidable force of character. The same could be said of a predecessor not far removed, Lord Palmer-

ston – with the additional virtue that the cant was less in evidence. Joseph Chamberlain, another of those times, was cast in similar mould. These men, and many other near-contemporaries, had the look of *leaders*, and above all of *men* with a strong purpose in their lives, albeit not always – as particularly so with Gladstone – a very wisely conceived one.

Then come forward and study these men's heirs of today: premiers, senior cabinet ministers and party chiefs of 2001 and the period shortly preceding it. We have figures portraying softness, vacuity and downright silliness that are perfectly reflected in the policies with which they are identified. Tony Blair is merely the archetype of the *genus*; and a creature like Blair could never remotely have become credible except within the framework of a political culture given up to 'camp' values.

This, as our opinion-formers have not stopped telling us for the last couple of decades, is the age of the 'New Man': the kind, sensitive, feeling fellow who is happy doing the washing up, takes an interest in flowers and wallpaper, displays sundry facial adornments and finds nothing uncongenial in being a 'house-husband' while his wife (or partner) is out earning the family bread. He does not believe in scolding the children, let alone smacking them, because that would be a harkback to fascist-type parenthood likely to induce infantile 'stress' syndrome and



CAMP LEADER

Tony Blair (seen on left as a student and on right as Labour Party chief in Danny La Rue pose) epitomises the new breed of British politician. Many have asked why Tony fills his government with 'gays' and is so single-minded about getting rid of Clause 28.

possible prosecution.

Not every husband-partner-father is yet a 'new man', but the type is becoming ever more prevalent among the middle classes, particularly schoolteachers, social workers, journalists and broadcasters, artistically creative people and, above all, actual and wannabe politicians. The 'New Man' is the ideal to which the ambitious male has to aspire if he is to become acceptable within decent society as the early 21st century understands it. All 'goodies' in present-day literature, films and soaps are 'new men'. Only among the 'baddies' is there room for any who do not conform to the type. The 'New Man' is feminine – not adorably feminine as in our ideal of woman – but disgustingly and repulsively feminine as in the male who has been conditioned to look, think and act in ways wholly opposite to the intentions of nature.

LIBERALISM

Modern Liberalism – which needs to be differentiated from the Gladstonian variety – is the creed in which all great national and world issues are looked at essentially from the feminine point of view. Again, a clarification is necessary here. It is not to say that women are natural liberals. Healthy women are nothing of the kind. But healthy women recognise those fields of human activity that are man's natural preserve, and leave them, generally, to men to decide upon and administer – just as men of sound outlook recognise the natural domains of women, and likewise leave those to women to shape according to their best instincts. There are, of course, never lines of total demarcation between the two, and female insights into public and political issues are always valuable. In fact, discussion of such issues are invariably better for some female input, especially where they call for humanitarian considerations – considerations of kindness and compassion – to be weighed against the broader requirements of state. This means, in other words, that a *balance* of masculine and feminine impulses needs to be applied to most political questions. It is when feminine impulses come to predominate, almost to the exclusion of masculine ones, that the modern liberal madness takes off and runs riot. This is just where we stand in the year 2001.

Observe a father and mother as they watch their son in a school rugby match. The father will want the boy to play well, hopefully to contribute to his team's victory, but above all to acquit himself in a courageous, manly way, not shirking hard tackles and not squealing if he gets hurt.

The mother will want the same things but not as absolute priorities. Her main concern will be her boy's safety. If he does get injured, she will become upset, and she may need some restraining not to rush onto the field to hold him in her arms.

Or behold the same father and mother

seeing their soldier son off to fight in a war. They will feel the same things about his going but in different order. The father, naturally, will want to see him come back alive and in one piece; but above all he will want him to be a good soldier, show bravery in the face of the enemy and so do the family proud. But to the mother the son's safety will come above everything. For her, his absence at the battlefield will be much harder to bear than for the father, who will draw some compensation from the fact that the lad is about to undergo a tough experience which should help to make all the more of a man of him.

These differing reactions to identical situations are neither right in one case nor wrong in the other; they merely illustrate men and women feeling as nature has programmed them to feel – not so much differently as in a different order of priorities. They illustrate masculine and feminine instincts at work.

Modern liberalism is an expression of the feminine instinct completely taking over all feeling and thought, and governing all state policy. People as a whole are regarded as little children who have to be mothered – not just in the infant stage, as is right, but for the whole of their lives. They must be for ever protected from risk and danger, even from vigorous competition. If life was tough and hard for earlier generations, to the liberal this was not part of the natural scheme of things; it was due to some faulty ordering of society which it is the mission of liberalism to correct. The liberal's ideal world is one in which all this toughness and hardness are forever removed. And not only must we remove it in our own country but we must do so everywhere else. If the lot of most Africans is one of misery and hunger, that is not due – so the liberal would have it – to some essential shortcomings in the way Africans order their affairs; it is just sheer misfortune – an unkind dealing of life's cards in which somehow the African always seems to get the worst hand. And even where liberals might, in their more sober moments, admit that perhaps the African is at least partially to blame for his plight, it still remains the rule that it is up to the more 'fortunate' people of the world to help him. For ever? If necessary, for ever!

Pictures of diseased and starving African children shown on our TV screens evoke – or at least should evoke – no feelings of pleasure from anyone. But, this having been said, there are the masculine and the feminine reactions to these images. The masculine reaction will be one of regret and sympathy but realistic acceptance. It is an unkind world and, moreover, a world in which there are not enough resources to keep everyone well fed, clothed and looked after. In that world certain races lose out by being unable to cope. It is the way of nature. So it is with the animals, the birds, the insects and

every other form of life. As we behold – in the African setting, interestingly enough – the lion chase the deer, catch it and then devour it, we would be very unfeeling creatures not to sense some sympathy for the deer. But in the male mind it is always somewhat easier to come to terms with this harsh enactment of natural forces than in that of the female.

Again, which attitude is the more 'right' is really neither here nor there; what we are seeing, simply, is the expression of those same natural forces in humans: males react as they are programmed to react, and females likewise.

Nations – the human equivalent of the packs in which animals hunt, defend and reproduce themselves – grow, prosper and become strong through the exercise of *masculine* traits and qualities. Of course, in the reproduction process both masculine and feminine are needed in equal measure. Then and for a while, feminine instincts are the most essential in the protection and nurturing of the young until they are old enough to stand on their own feet and contribute to family and society. But in the creation of the conditions in which all this cycle of life becomes possible – the acquisition and defence of living space, the building of economies, the establishment and maintenance of institutions of government, the preservation of order (including the punishment of offenders against order) – it is the masculine impulse that always is to the fore, preferably with the feminine one being present to discourage excesses and intervene where humanitarian considerations are needed to come into play.

To repeat, it is where these two impulses – the masculine and the feminine – are in fine balance that the finest civilisations and cultures come to flower and then endure. It is where the balance is upset, whether one way or the other, that civilisations become dysfunctional and are on the way either to violent death or gradual decadence.

THE ECONOMIC CONSEQUENCES

One vital masculine characteristic, at least in advanced civilisations, is the urge to make things: to build, to construct, to manufacture. Since our earliest ancestors shaped primitive weapons out of wood, bone or metal, and in the same way created rudimentary implements of living – houses, tools, eating utensils, furniture, later on wheeled transport and later still machines, indeed almost everything except clothing – *men* have played the leading role, sometimes nearly an exclusive one. It has always been a quintessentially masculine instinct to mine or hew the products of the natural world and then turn them, through ingenuity and sweat, into means for better living – also, of course,

Contd. overleaf

THE FEMINISATION OF BRITAIN

(Contd. from prev. page)

for defence. The emergence of modern industry – an essentially white, western achievement until copied by certain Orientals – was at the same time an achievement of *men*; with virtually no input from women except in the field of design for the purpose of greater visual attractiveness.

Commerce – the exchange of goods – while still a predominantly male preserve, does allow for some female participation and has produced some female successes. But when we extend this to the provision of *services*, the scope for feminine participation grows considerably. Agencies, the beautician trade, entertainment, writing and journalism, teaching – in all of these fields women are to be found in numbers equal, and often superior, to men. Of course, no modern civilisation can do without these sectors of the economy, and the female contribution to them should be recognised and appreciated.

But, as with other things, where we go wrong is in losing the balance. In recent times we in Britain have lost sight of the truth that, at the end of the day, it is a country's ability to *make* things – the strength of its *manufacturing industry*, its powers of *construction* – that is the cornerstone of its economic welfare. Real wealth has to be *created* before there is any scope for prosperity to be derived from its exchange, distribution and services, which are merely ancillary sectors of any economy.

The illusion that exchange, distribution and services can be substitutes for manufacturing, instead of merely supplementary to it, indicates an erosion of the masculine attitude towards economic life. It is an erosion, not only of the practical side of human nature, but also of the element of *pride* in the product. Wonderful machines, brilliant manifestations of technology, are appreciated by women for their utility – particularly in the home. But the *pride of achievement* of making these things in the first place, in the creative endeavour of ingenuity, brain and muscle, is essentially a masculine sentiment.

A revealing statistic recently emerged in a newspaper report, which said that today more people are employed in the hair-dressing trade in the United Kingdom than in motor manufacturing. That statement might well symbolise where we are heading.

When a nation loses sight of the primacy of the *constructive* element in its economy and sets equal – indeed even greater – value on exchange, distribution and services, imagining that it can 'get by' through skills in these very secondary functions, it is demonstrating a form of national emasculation. It is no accident that modern liberalism is a particular slave to this illusion. Liberals are not the types who make things: who construct, who create, who generate real

wealth; of this they understand nothing; they are happier arguing who are the most deserving of its benefits.

BRITAIN'S WORLD ROLE

It is the natural manly instinct to protect one's family, property, territory, nation. It is the natural instinct of women to wish for protection by a strong male (though when circumstances dictate, no greater courage and tenacity is displayed than by a woman in the face of a threat to her children).

A nation in which masculine instincts are strong recognises its duty to defend itself against its enemies. A nation willing to place its national security in the hands of another is a nation suffering from a shortage of male hormones.

Post-1945 Britain has been governed by a consensual acceptance of American world hegemony – or at least American hegemony over what is regarded as the 'free world' – and the concomitant philosophy that our national security must rest on an American-dominated defensive shield. From this philosophy has come a spirit of subservience that would have revolted our more robust ancestors.

Observing British politicians prancing back and forth to the United States as if to receive their marching orders, pleading with that country's leaders to give a thought now and then to British interests, it is difficult to draw any other conclusion than that they actually enjoy their (and our) satellite status. Our politicians and opinion-formers even go into a fret, from time to time, over whether Washington still regards us as its most valued ally (more appropriately lackey) or whether that distinction belongs to some

other nation. All this is very like a woman whose husband has an eye for other ladies and who needs to be regularly assured that she is still number-one.

A nation with a proud, masculine attitude to the world would not give a damn what other nations thought of it. It would, of course, endeavour to conduct its foreign affairs in a civilised way and its diplomacy with good manners and appropriate decorum, but it would not suffer from a neurosis over where it stood in international popularity ratings, least of all in the estimation of any particular nation, however powerful.

Likewise, a nation in which masculine instincts are strong recognises that in all world affairs the *national interest* is the crucial consideration; that the world is in fact an arena in which the competition of national interests – sometimes escalating into war – is the key element and in fact a perfectly normal state of affairs. Such a nation, though it might observe the etiquette of diplomacy and attempt to act with decency at all times, always remains faithful to the rule that national interests are paramount, and never jeopardises those interests in order to appear 'virtuous'.

In the eyes of the modern liberal, on the other hand, world affairs amount to a competition of ideologies – with liberal ideology clothed (of course!) in 'virtue' and every contrary ideology vested with damnation. Liberals are the 'good guys' and non-liberals the 'bad guys' in this fantasy scenario. Foreign policy must be geared to supporting the good guys and opposing the bad guys at all times and at all costs, quite regardless of national interests. Francis Parker Yockey, in his monumental book



A WAR BRITAIN WON ON ITS OWN

British troops seen here after their successful occupation of South Georgia prior to the reconquest of the Falklands in 1982. Masculine nations do not depend on others to fight their battles for them.

Imperium, depicted this latter tendency as feminine, turning world politics into mere social rivalry in which good manners and the appearance of 'virtue' were prioritised above all else. Said Yockey:-

" 'Society' is the element of woman, it is static and formal, its contests are purely personal, and are free from the possibility of heroism and violence. Conversation, not action; formality, not deeds. How different is the idea of rank used in connection with a social affair, from when it is applied on a battlefield! A war is fought for control, social contests are inspired by feminine vanity and jealousy to show that one is 'better' than someone else."

In the real political world – as distinct from the world of the salon – what counts is *power*. The balance of power in today's world is no more and no less than the product of centuries of activity on the part of nations, both in the domestic and international fields, adapted, whether consciously or unconsciously, to the issue of power. In a nation in possession of masculine faculties, what has to be done in defence or pursuit of power will be done, if necessary at the cost of pain and suffering. In the end of course, the consequences of this process are the most humane for the greatest number of people, even if that is not recognised at the time. Feebleness, masquerading as 'goodness' never did anyone any favours.

THE RACE ISSUE FEMINISED

White (and non-white) people of healthy outlook find something repulsive in the sight of racially mixed couples. In the case of most such couples, the male is non-white and the female white. Our first thought is to feel reproachful towards such a white female for her lack of sound racial instincts. But to blame her entirely would be wrong.

Inter-racial dating has been made fashionable through the influence of the mass media. In women there has always been a stronger compulsion to conform to fashion than in men. British men in the majority are still not happy – despite decades of multi-racial propaganda – with the idea of inter-racial dating and still less happy when they witness it in the flesh.

But British men, nowadays, seem unwilling to take the steps necessary to discourage their womenfolk from that practice. And this could be connected with the fact that an uncomfortable number of British men fail to provide their womenfolk with manly white alternatives to an inter-racial date. Despite the cult of the 'New Man', most women still incline by instinct towards men whose maleness is strongly evident. But in a society in which such men are in increasingly short supply among the indigenous population

there is going to be a tendency among more and more women towards attraction to the muscular, virile-looking and self-confident Negro.

This, at the most basic level, is a reversion to the ancient law of territory. When the menfolk of a tribe have lost the will to defend the territory against intruders, the womenfolk of that tribe will fraternise with those same intruders, sensing that their own men are beaten and conquered. It is always the female instinct to be attracted to *strength* – and to see in such strength the greatest guarantee of another female craving: security. That such security may be more apparent than real in men not noted for their sense of responsibility towards their women is not thought about at the moment of attraction.

In the Deep South of the United States in the days before 'civil rights', 'affirmative action' and political correctness most white men knew what to do with racial outsiders who forced themselves upon and violated their womenfolk. It was barbaric. It was crude. It could not be sanctified in law. But it generally worked. A strong deterrent was provided, and such cases of violation were cut down to a minimum.

But since then an avalanche of politically correct propaganda has emasculated the instincts of a great many American males, southerners not excluded. The result is that such violations are today much more widespread and women much less safe. It is not basically different in Britain.

At the public level, the same tendency towards emasculation is present. Our politicians – even those who purport to stand on the 'right' – have become petrified at the label of 'racist'. Do people really think that when a William Hague condemns a retiring MP in his own party for daring to suggest that the British way of life is endangered by non-white immigration, or an Iain Duncan Smith (Hague's likely successor) calls for a greater representation of ethnic minorities in

the Parliamentary Tory Party, these men truly believe in what they are saying? Probably not for a moment! What has happened is that they are men so lacking in character that they cannot resist the compulsion to shout with the herd – the herd, of course, being the legions of the politically correct in the media and in politics who determine fashionable opinion.

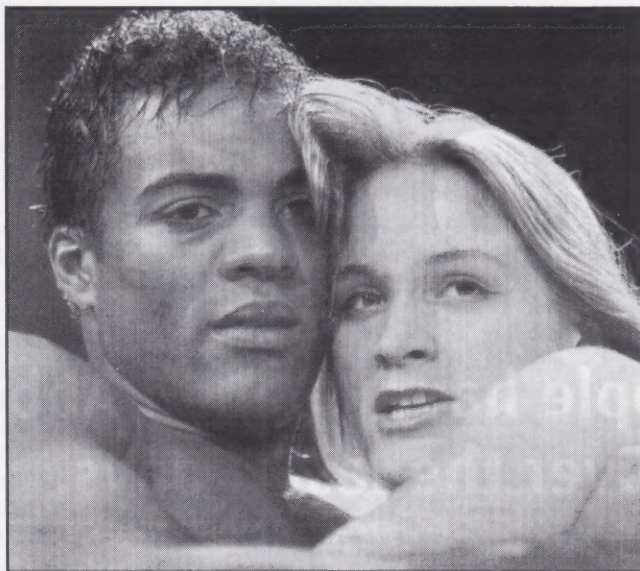
FAILURE OF MANHOOD

What we are witnessing here is not so much a failure of thinking as a failure of *manhood*, a symptom of effeminacy. Present those same so-called 'men' with a situation in which it was the fashionable norm to speak out in white racial self-defence, to oppose Third World immigration and to defend the racial borders of our country – a situation in which political careers and ambitions were enhanced, not damaged, by such forthright attitudes – and they would be jumping over each other to parade their credentials as 'racists'!

Something of the same masculine-feminine dichotomy can be seen in approaches towards the issue of repatriation of the ethnic minorities, which of course is the only realistic long-term solution to Britain's racial problems. The feminine in us, the kind, compassionate, 'caring' instinct, balks at the thought of the upheaval to some members of these minorities that would be involved in their leaving Britain and being resettled overseas. The masculine in us, the practical, hard-headed, survivalist instinct, recognises that a smaller ordeal and inconvenience is sometimes necessary to the achievement of a greater good, and that when it is a case of *their* ordeal and inconvenience and *our* good, what has to be done to ensure the latter *must* be done. In other words, when our own national survival as a people is at stake, there can be no greater priority and there is no price too dear to pay.

Our tendency to shirk great tasks, great necessities, in the securing of our national future – in order to spare ourselves temporary discomfort, whether the discomfort be one only affecting our minds and consciences – indicates a submergence of the masculine within us as a people, together with an overflow of feminine emotion and sentiment. None of this is to deprecate the latter; they are essential components of our humanity. But they must always be in balance with the tougher and more practical side of our natures.

If Britain is to have a future, the prerequisite is that, as a nation, we recover our manhood. From that, everything else flows and the right policies will become self-evident. Without it, we are doomed to become one of yesterday's great nations.



When white women cohabit with Blacks, as above, it is a sign of white men losing their manhood.

THE CHEMISTRY OF HUMAN DIFFERENCES

This review was first published in American Renaissance magazine, obtainable from PO Box 527, Oakton, VA 22124, U.S.A., to whom we give acknowledgements. We reproduce it here as a contribution to debate on human differences, particularly those between the sexes, and it touches on matters raised in the previous article in this issue by our Editor. This should not be taken to mean that we agree with all the review's observations. Some readers may feel that at times they err on the side of over-generalisation. However, we think that there is much in them that is worth pondering over.

ONE of the most destructive myths of our time is the idea that men and women are equivalent in temperament and act differently only because they are reared differently. Only fanaticism or years of indoctrination could make anyone believe something so silly, but there has been plenty of both. Of the many false egalitarian doctrines, however, this one is probably the most badly wounded. It is only a matter of time before it dies.

Heroes, Rogues, and Lovers, by Georgia State University psychology professor James Dabbs, is one of many recent books to explore the science of sex differences, and it does so by concentrating on the effect of just one substance: testosterone. Although he ignores racial differences, and seems hazy about how intelligence interacts with testosterone, Prof. Dabbs has otherwise written a good, readable account of how hormones affect both men and women.

Testosterone (T) is the quintessential male hormone that makes men dominant, libidinous, and attractive to women. High-testosterone (HT) men have larger muscles, are more self-confident, don't follow rules, tend to baldness, are prone to violence, like to fight, and are more likely to have tattoos than other men. They are confrontational and like to take charge. They often end up in blue-collar jobs or as criminals, but they can also be explorers, war heroes, or flashy trial lawyers. Everyone has some notion of what testosterone does, and Prof. Dabbs says all people — rich, poor, old, young, men, women — wish they had more of it.

Many people don't realise women produce T, though only at about 10 or 12 percent of the male level. It affects women just as it does men, making them more aggressive, sexual, and man-like. It is harder to study in women because the amount in the blood varies with the menstrual cycle. T levels are highest at ovulation, when both a woman's fertility and

sexual desire are greatest.

Testosterone is hard at work before a child is even born, preparing the body to produce and react to T. Even in early childhood, boys clearly like to assert themselves while girls prefer to befriend each other. Girls with twin brothers are more masculine than singleton girls because they shared the womb with a little T factory.

The testosterone level for both sexes peaks at around age 20, then gradually declines.

What testosterone does to men and women

*Heroes, Rogues and Lovers:
Testosterone and Behaviour*

(by James Dabbs)

McGraw-Hill

Reviewed by THOMAS JACKSON

Interestingly, in women after menopause, the decline in the female hormone progesterone is faster than that of testosterone, leaving the male hormone relatively more prominent than in younger women. This is why old women tend to become mannish: hairy, low-voiced, and rough-skinned. Women are more sensitive to small changes in testosterone levels, which is why steroids, which act like male hormones, boost a woman's athletic performance more than they do a man's. More T (and steroids) help sprinters more than they do marathoners because they build fast-twitch muscles.

In the genes

HT women tend to have HT daughters, and although it is the sperm from the father that determines the sex of a child, HT women tend to have more sons than daughters. Perhaps there is something in their wombs that encourages implantation of male fetuses. Conversely, feminine women who are high in progesterone tend to have more daughters.

A woman's testosterone level is one of the best predictors of how often a couple has sex. This does not appear to be because the woman necessarily initiates sex but because she is more likely to be receptive when the man does. 'Butch'-type lesbians have more testosterone than 'femmes', though lesbians in general appear not to have higher testosterone than other women.

Testosterone is central to the best-measured differences between men and women: the female superiority with words and the male superiority with numbers and spatial relations. It is generally supposed that women evolved to be more verbal because they needed to form networks of friends to support themselves and their children, whereas men had more straightforward ways of getting what they needed.

Men are also more single-minded, and able to stick with projects that take months or years, while women are more easily distracted and have more diffuse interests. According to one theory, women had to be less intently focused on what they did because there were always children in the background that needed watching.

Some of the most interesting evidence that T levels cause these sex differences comes from the experiences of women getting hormone treatments as part of sex-change operations. As more T makes them more masculine, their verbal ability declines, but they get better at fixing things. Women generally have finer hand co-ordination than men, but as T turns them into men they become clumsier. Sex hormones, as Prof. Dabbs explains, even explain where the body stores fat:-

"Testosterone makes men store fat around their stomachs, where it can be easily burned off for energy in emergencies. Estrogen makes women store fat on their hips, buttocks, and thighs, where it tends to stay unless needed to make up food shortages during pregnancy or breast-feeding."

Confidence

T appears to be an essential ingredient in putting on a good show, having a commanding presence, or projecting confidence. As Prof. Dabbs explains:-

"Men who are high in testosterone think well of themselves. They see themselves as people of consequence. They don't make little jokes about themselves or put themselves down."

T levels are temporarily affected by victory or loss. If a man loses a fight or backs down in a confrontation his T level temporarily drops, but it goes up after winning. The contest need not be physical; winners in chess matches get a T boost, while the losers get a T slump. Prof. Dabbs speculates that this is nature's way of protecting the losers. A man with temporarily low T is less likely to pick another fight he might lose. The winner on the other hand, is emboldened for the next contest.

Men smile less often than women, and HT men smile least of all. This is probably because smiling is a sign of friendliness and ingratiation, whereas HT-types get their way through domination rather than ingratiation. When asked to pose for a picture, LT men are more likely than HT men to smile, and when HT men smile, they put on a wolfish smirk rather than a broad smile that lights up the face. Prof. Dabbs says he has learned to tell T levels simply from the way a man looks. HT men have strong jaws and seem "more serious, tough, and hard." Interestingly, LT men are more comfortable when they are by

themselves, whereas HT men like to be around others. Perhaps they need constant grist for their desire to dominate.

Prof. Dabbs reports that the biggest audience for nature/wildlife films is young men — the group with the most T. They particularly like it when a predator stalks, catches, and kills its prey. No doubt the most enthusiastic patrons of the Colosseum were young men.

Scientists don't yet know exactly how T works, but individual molecules of it last no more than a few hours before they are taken up by the body to do their job. The hypothalamus keeps the T level constant, and sees to it the body produces more if a man is preparing for a fight.

Testosterone influences the expression of certain genes. For example, impalas of both sexes have the same genes for horns, but it is only high levels of T that activate those genes, so only males have horns. Even plants produce testosterone. Alfalfa and clover, for example, make enough of it to control the fertility of grazing animals. Prof. Dabbs reports that each year in Australia a million sheep fail to have lambs because they have been temporarily sterilized from eating too much clover.

The Costs

Despite its glamour and swagger, testosterone has costs, and this book emphasises them. HT men take risks, fight a lot, and kill each other off. They want and get a lot of sex, but they don't like to stick around to rear children. They tend not to marry, and to get divorced when they do. If they do stay with a woman they are not very happy.

T makes animals violent, too. Birds that have been injected with an extra dose sing more, try to patrol a larger area, get into fights, and are less likely to live out the season. Males — including humans — live longer if they have been castrated. Prof. Dabbs cites a study of mentally retarded people that found eunuchs lived 13½ years longer than intact men! By comparison, refraining from smoking increases life expectancy by only 4.9 years.

Not surprisingly, prisons are full of HT men (and women). Violent offenders and ones that break prison rules have the most T. Male prisoners tend to sort themselves out into a pecking order, with the meanest, highest-T man at the top, and the LT patsies at the bottom. Female prisoners reportedly form small cliques rather than hierarchies. Like men, though, the most violent and aggressive have the most T.

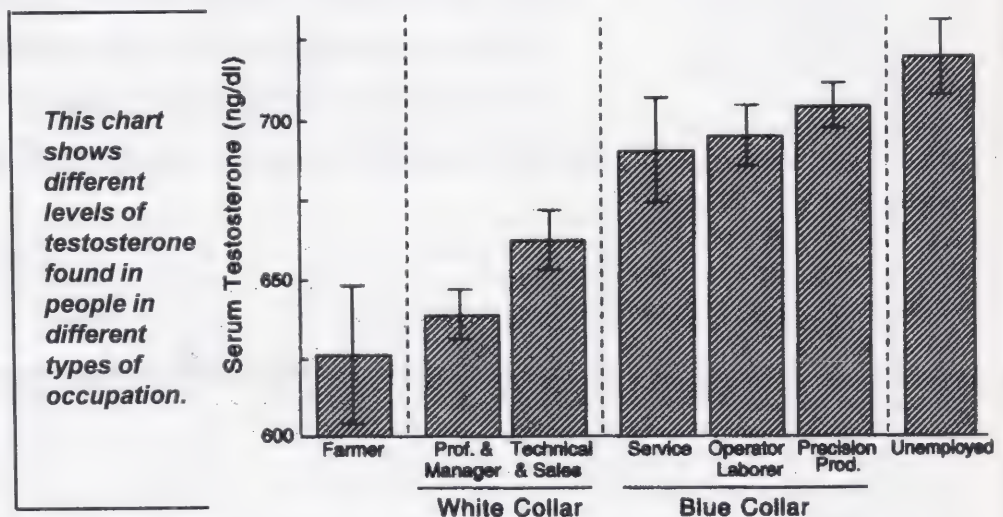
There is a fine line between criminality and heroism. Prof. Dabbs points out that the men who make the best soldiers are likely to be HT-types who were trouble-makers in peacetime, and that soldiers decorated for heroism are quite likely to have criminal records. Likewise, the policeman who gets citations for saving lives may well be the one who is disciplined for beating up perps. "Fearlessness and high testosterone often go together," writes Prof. Dabbs, "with fearlessness making it easier for a high-testosterone person either to mistreat others or to help them." He adds

that HT men sometimes appear to step in to protect a victim more because they want to punish an aggressor than because they want to help people in trouble.

Occupational variations

As the chart on this page shows, different professions tend to attract men with different levels of T. Ministers (not on the chart) and farmers have the lowest levels perhaps, speculates Prof. Dabbs, because they spend their lives dealing with things they can't control. Actors have the highest T, closely followed by professional athletes. Even ordinary men, however, sometimes act like HT-types; airlines don't like to have a bunch of men sitting in an airplane's emergency-exit row because they are likely to get into a fight over who is in charge of the exit rather than make sure everyone gets off.

As Prof. Dabbs points out, HT boys don't like to sit still in school. Also, they tend to speak and write poorly, which makes them bad



students. Not surprisingly, it is men with the least T who stay in school longest, and this is one reason intellectuals are liberal. They are verbal, LT-types who think like women.

Prof. Dabbs notes that T has a lot to do with tribal consciousness, and a vivid sense of one's own group interests, and that men feel much more strongly about these things than women. He also cites research that showed "more men than women favoured inequality among social groups, military programmes, and punitive public policy, whereas more women than men favoured equal rights and social programmes." Men and women have different politics, and T has a lot to do with it. LT men are more altruistic — and more like women in their politics — than HT men.

Prof. Dabbs suggests men are better off being more like women:-

"Low-testosterone people tend to be more friendly, more intellectual, and more interested in the welfare of others than are high-testosterone people. Low-testosterone people tend to do better in school, have higher-status occupations, feel closer to their friends and families, and have happier marriages."

This may be true, but the author is also a

liberal college professor!

Heroes, Rogues and Lovers is informative but very timid. Although Prof. Dabbs does concede that men and women are different, he writes as if this had no social consequences. Never does he suggest that biological sex differences explain why men and women differ in career choice, political participation, sexual behaviour, and a thousand other ways. Different sex roles are part of nature, but Prof. Dabbs cannot bring himself to say so.

Race differences skirted around

As for racial differences, he does venture to say that climate may influence T-related behaviour. Where winters are harsh, children may die without the protection of a man, so men who live in the north are more likely to help look after children. Prof. Dabbs even hints there is a biological basis for this, but quickly drops the subject.

Prof. Dabbs seems to have read just about everything ever written about T, but never

mentions that Blacks have the most T, Whites somewhat less, and Asians the least. This helps explain race differences in crime, illegitimacy, violence, drop-out rates, and much more, but Prof. Dabbs, who brags about his father's civil rights work and who thinks Head Start was a great success, probably left this out deliberately.

Also, he touches only briefly on the connection between intelligence and T, noting only that in adolescent boys, high intelligence seems to make up for some of the negative effects of T. In fact, among HT men, the smart ones are far less likely to end up in jail or abandon their children, and research shows that the combination of high intelligence and HT is an excellent indicator of success in life. Prof. Dabbs seems to prefer to skirt the subject of how this affects black people.

Testosterone explains a great deal about how people differ, but this book concentrates only on the differences that are *least* controversial — differences between individual men — and then suggests high testosterone levels are really a curse anyway. Testosterone has great explanatory power with respect to sex and race differences, but Prof. Dabbs apparently does not have enough testosterone to write about them!

THE IDEA that a multi-racial society is a communist idea has often been mooted. Undoubtedly, western academics have brainwashed themselves into the neo-Marxist doctrine that human characteristics, attitudes and beliefs are the same everywhere, and the only differences are ones of 'culture' which can be overcome with social engineering.

But for a universalistic type of society to come into existence and work effectively it has to depend on Soviet-type *practices* rather than Soviet ideology. A mixed-race society has to depend utterly upon a new *political* definition of society.

We British are an overwhelmingly white Anglo-Celtic nation, but our broadcasting and cultural élite continually deny this, and even employ large numbers of black élitists, such as Herman Ouseley, to help us 'think black' to induce us to reinterpret our history and society in political ways.

The 'thinking-black' syndrome is a particularly odious form of Sovietisation, since it goes even further than the Soviet Union did in brainwashing. Most of those running the latter régime, despite all their faults, wanted to remain Russian. In this sense it didn't matter that the Soviet media used to broadcast pictures of shops filled with goods while the reality on the streets was different. At least the Russians believed that ultimately they would soon be living in a better place. Further, they kept their borders tightly shut, thus negating the idea that a borderless world was in the offing or was even a good idea. The Russian Soviet media, unlike the British media, never tried to show that Russia's racial character had changed since the Communists took power.

Black and white people can only live together in one homeland if the history of that homeland is rewritten. The anti-racist argument is based on the idea that skin colour has no bearing on national identity, but instead upon abstract terms such as 'justice', 'equality' and 'human rights'.

George Orwell has rightly been elevated into one of the most brilliant political thinkers of the 20th

century. Unlike others, he understood the way in which societies were controlled by the political manipulation of language. His *Newspeak* was concerned with reducing vocabularies with the purpose of limiting opportunities to express politically unacceptable thoughts. The range of such *Newspeak* is now growing alarmingly. This is an example of

true Sovietisation, because, just as one could not in Soviet Russia speak adversely in public of communism, in the same way one cannot now speak adversely in Britain of multi-culturalism – not at least if one is a public figure, journalist or broadcaster with influence in national affairs. Many western journalists who prize freedom of speech – which underpins all of their other democratic values – are fools to allow this to happen, since at least in the Soviet Union journalists knew that there was *political* monitoring of what they wrote by government officials themselves.

Further, the rewriting of Russian history by the Soviets was done by the Communist Party's official historians. The schools and the press merely repeated this official history. But in today's Britain it is the schools, academics and journalists who do this off their own backs. Often the politicians take their cue from the media, rather than the other way round.

The cultural élite think that if the hundreds of different nationalities in Britain are to be incorporated into the institutional life of this country they must share one single interpretation of what Britain was and now is. No-one who avowedly expresses himself as being on the genuine Right – at least with regard to the race issue – stands a ghostly chance of having his views aired in the mainstream media. One must firstly agree that multi-culturalism is a good thing. Only then can oblique criticisms be made – and then only of its detailed workings. One astute writer pointed this out in regard to Michael Ignatieff, a frequent media commentator on 'nationalism' and ethical issues. By stressing his own Ukrainian-Canadian origins he could get away

THE THOUGHT-CRIME SOCIETY

ANTHONY MILNE observes how Soviet-style brainwashing techniques are being employed by the media to induce the British people to love multi-racialism and multi-culturalism



Riot police on the streets of Bradford – all part of the blessings of multi-racialism and multi-culturalism about which our journalists are for ever reminding us. As long as they are well paid, these journalists do not seem to mind regularly being forced to eat their own words when reporting the mayhem they witness in multi-racial cities.

with criticising the race relations industry, 'white guilt' and the absurdity of calling Britain a genuinely multi-cultural society.

Living in someone else's country

One other reason for believing in multi-culturalism is to give the Commonwealth or other immigrant some sense of legitimacy. The ethnic minority member inwardly and secretly knows he is living in someone else's country – in the same way as he knows that multi-culturalism is tolerated only in Europe but not in the rest of the world. The whole of South East Asia consists of Asiatics. Nearly the whole of Sub-Saharan Africa consists of negroes, and all those in the Indian sub-continent (whether Muslims or Hindus) are *racial* Indians.

The journalist therefore helps the immigrant out of his existential dilemma by 're-educating' his readers about the real world. "Britain has always been a multi-cultural society," he will write, or "all societies are (or are becoming) multi-cultural societies." This parallels the way in which Soviet journalists used to write that all societies would ultimately become 'socialist' (i.e. communist). And our journalists repeat their 'multi-cultural' theme over and over again, while their broadcasting colleagues portray the same manufactured 'reality' in their TV programmes each and every day.

Black interpretations of history, however, cannot be fully incorporated into the Anglo-Celtic consciousness. No Black or Asian can claim an historic entitlement to the rich resources and cultural history of Britain, even if he or she is a second-, third-, or fourth-generation British citizen. He or she cannot truly claim to be an Englishman or -woman, no matter what protestations may be made to this effect. Every schoolboy (long before Bernard Manning used it in his jokes) knows that "just because a goat is born in a stable it doesn't grow up to be a horse!" At best, people of immigrant origin can become merely *custodians* of Britain's culture.

The British people did not vote for mass immigration. But the immigrant will often say in attempted justification: "We are here because you invited us here" (of course, not true). Or he will say: "We are here because you colonised us in the

past." This is a dangerous assertion, because the speaker must first believe that the few thousand Whites who colonised the Third World some 250 years ago had the political consent of the British population to do so.

But this kind of remark sows the seeds of inflammatory and dangerous social divisions. Immigration becomes a kind of reverse colonisation, a punishment for past 'wrongs'. How, then, can a harmonious society be based on differences of historical truth which contain elements not only of dishonesty but also of bitterness?

Experiment not working

The truth is the multi-racial experiment is *not* working, and everyone knows it is not working. Black and white children no longer know who they are, because at school everyone's history is thrown into the melting pot. The summer of 2001 has shown the perils of mixing up people with totally disparate historical backgrounds. Street riots have nothing to do with poverty or deprivation, as is sometimes claimed, since the standard of living of people from ethnic backgrounds in Britain is vastly greater than it is in the countries from where they originated. The riots are due to *incompatible cultures*.

For example, the Brixton riots of 1981 were mostly about drugs and *machismo*, rather than police brutality and unemployment, as suggested by many liberals at the time. The attitudes of many young Pakistani and Bangladeshi men are becoming similar to those of the Brixton rioters. The dress, the language, the in-your-face dislike of white authority, are all reminiscent of the black street fighters of 20 years ago. Police forces report that a dangerous gun culture is developing in Britain, being mainly centred at the moment in London and the northern cities where large concentrations of immigrants live.

The British journalist, while invincibly believing that multi-culturalism is a good thing, has no alternative but to report the ghastly realities of life in urban Britain to which it is leading. His writings are ever a self-contradiction. He is forced to lie, to eat his words and to debase himself. But he seems quite happy to do this – if sufficiently well paid.

MADHOUSE BRITAIN

MARC SPEARPOINT, a constable at Dover police station in Kent, took a holiday in South Africa two years ago and from there sent a card to his colleagues back at the nick. It showed five bare-breasted African women in traditional dress. He worded it: "To the lads – South Africa's answer to Mayfair..." The card offended a Nigerian member of the staff and he sued for hurt feelings and racial harassment. He has just been awarded £20,000.

* * *

MEANWHILE, in the latest edition of the Policing Diversity Handbook officers have been instructed never to refer to homosexuals as – homosexuals! According to a Scotland Yard spokesman, this causes offence.

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A VICAR in Cheshire has turned down the request of a young couple to have the hymns *Jerusalem* and *I vow to thee my country* played at their wedding on the grounds that they are "too nationalistic."

* * *

THINK police officers spend too much time filling in forms and not enough time fighting crime? Apparently, the powers that be believe

they have not been filling in enough! Henceforth, every time a suspect is stopped anywhere a form must be filled in, stating among other things – surprise, surprise! – the suspect's ethnic identity.

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CAMBRIDGE UNIVERSITY students taking their final-year English exams have been asked to give their comments on lyrics written by the pop group, the Bee Gees. This was part of a paper on the subject of tragedy, in which the students were required to discuss the group's words: "Tragedy/ when you lose control and you got no soul, it's tragedy."

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A GROUP of men who threatened to take the Government to the European Court of Human Rights after being convicted of illegal group 'gay' sex have been offered an out-of-court settlement amounting to £105,000..

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SCHOOLS in Wales have been criticised by Estyn, the Welsh equivalent of Ofsted, for having too many pictures on their walls of daffodils, sheep, coal mines and ladies in tall black hats. It has been urged that more

'modern' images should be presented so as to reflect "multi-culturalism that includes the presence of pupils of Bengali, Somali and Yemeni origin."

* * *

RUBY BARBER is 93 and lives on her own in Northampton. After her house had been raided for the fourth time, her son Burt erected barbed wire around the top of her fence and on the roof of the house at a cost of £450. Now she has been ordered by the council to take it all down – on the grounds that it might cause injury to burglars!

* * *

TRUANTS who once risked punishment if they missed school for a day's fishing may now be given official reward. The Government is backing a £5 million scheme to take them on fishing trips as part of the school curriculum. This is explained as being intended to "break the cycle of crime that is linked to truancy by taking children out of stressful environments."

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FINALLY, an item from Madhouse Australia. Botany Bay Council, in New South Wales, is dropping Captain Cook from its logo because he is seen as "outdated, tired and offensive to Aboriginal people." Said one spokeswoman: Cook is "the symbol of the [white] invasion of the country."

DRUGGED INTO SUBMISSION

READERS will understand that I like to keep an eye on the various pronouncements of Tony Blair, if only to make fun of them. The PM is a mere bit player, but in his capacity as a human speak-your-weight-machine for assorted supra-national interests his actions and speeches should be noted.

During his recent holiday junket/official visit to Jamaica, Blair curiously went out of his way to denounce the alleged Jamaican involvement in the drug trade. Hm, getting a little politically incorrect there, Tone! But there are *degrees* of political correctness, and whilst the odd Tory backwoodsman may also go on about black chappies bringing their 'ganga weeds' into the country, there are certain areas they dare not comment on, but which may, on occasion, be very briefly touched upon by the mainstream press.

Let us listen to what an Establishment *Observer* liberal, Ed Vulliamy, has to say about ecstasy, responsible for the deaths of many young people, most notably Leah Betts: "Recent arrests have shown that Israeli crime syndicates account for more than 50 per cent of the traffic. There have been suggestions that they are protected by the 'Russian' Mafia*, the most powerful criminal empire in New York." Additionally, the US traffic in ecstasy has also touched off a number of banking and financial scandals, due to the associated money laundering. Some of those involved were later to be pardoned by President Clinton in his notorious final clemency list.

'MOST FAVOURED NATION'

Just imagine, if you can, the reaction to the news that over 50 per cent of the ecstasy used illegally in Britain came from Iraqi criminals! It requires little imagination to predict the banner headlines: "*Iraqi monsters killing our children*" or "*Saddam's pills: deadlier than a Scud!*" But strangely, a complete hush is maintained when Israel is concerned, apart from this one small column near the back of a broadsheet, and the ordinary public are therefore kept in blissful ignorance of the true facts.

Nor is the situation concerning cocaine very different. One might expect this drugs market to be run from Colombia, the major source of the

raw material, but this is only part of the story. The financial side of cocaine-dealing is largely run through New York, again with the collaboration of the 'Russian' Mafia* and Israeli crime

and a spare half hour can discover allegations about the involvement of many high-profile public figures at the very apex of the pyramid of the drugs trade. Whatever the truth of this

IAN BUCKLEY asks: are our politicians really serious about fighting the narcotics menace?

syndicates. The fully detailed story can be found in Professor Shahak's commentary on articles which appeared in the *Maariv* newspaper, published in Jerusalem. However, it must be admitted that heroin smuggling in Europe is largely controlled by Turkish and Albanian gangs.

Those with access to the Internet

matter is, one must become suspicious when one considers how neatly the rise of the drug trade has dovetailed with the junking of traditional employment in the mines, railways or steel. As with the fall of communism and the 'opening up' of Eastern Europe to predatory capitalism, much is dubious on the grounds of timing alone.

BIGGEST CONTRIBUTORS

War and 'American Intelligence' have been amongst biggest contributors to the tidal wave of drugs which is engulfing our societies. Back during World War II, the pattern was set when the US Office of Naval Intelligence collaborated with mobster and narcotics kingpin 'Lucky' Luciano. Roosevelt's government collaborated with the Mafia as enthusiastically as Mussolini had opposed it. The long-term results of reviving the Mafia to aid the Allied war effort were deadly. Between 1946 and 1952, the number of heroin addicts in the US tripled, thereafter always doubling after every five years or so.

Nor were any lessons learned from this trail of despair. As is now admitted by almost everyone except a few official mouthpieces, the CIA worked in close partnership with the opium warlords of the 'Golden Triangle' of East Asia. The funds raised from drugs were unaccountable, and were useful for financing CIA covert operations in Vietnam. A decade later, and the CIA played the same trick again, this time with the Afghan guerillas fighting the Russians.

It will be readily seen that the official so-called 'war on drugs' is a dubious pantomime: a war that goes on and on and will never be won as long as the present system remains intact. The worldwide business in drugs is a prime example of the internationalisation of crime. We should consider it as the shadow side of globalisation. While addiction might be officially con-



Here is part of the two tons of cocaine seized last year by customs. However, approximately 40 tons or more of the drug gets into Britain undetected – a multi-billion pound 'industry' which dwarfs the remnants of our traditional industries.

demned, in reality it is probably half-welcomed. After all, doesn't a drugged zombie fit better into the New World Order than an upstanding and free-thinking citizen?

Our masters know this, of course – especially those of them who have the damned temerity to call themselves 'Conservatives', while they gleefully rip our traditions and heritage to pieces. Those who think my words are harsh might like to consider the example of Milian Rodriguez, chief accountant and money launderer to the Medellin cocaine cartel, who was – before his later arrest – a Republican campaign contributor and honoured guest at Ronnie Reagan's Presidential inauguration!

If I may be permitted to be personal, I sometimes like to relax by reading bound volumes of *National Geographic* from the 1950s. But on deeper reflection, the photographs of scrubbed all-American types in New England or Illinois to be found in these books inspire one with near horror. This was a society about to be led to the slaughterhouse, and the future victims were unable to comprehend the danger they were in.

They didn't know or understand the nature of the real threats to their society, any more than did the British national servicemen, who were also distracted by the alleged communist menace, and blissfully unaware of the real forces which would lead to the near-destruction of the country they

thought they were defending.

Indeed addiction to the drugs of television, the press and mere fashionable conformity is just as deadly as cocaine or ecstasy. We must never be lulled by the media into accepting the piecemeal demolition of our country. We must never again fight for our own enslavement and destruction. But we, at least, are awake from the drugged sleep that affects so many, and more of us are waking up every day.

* 'Russian Mafia' is a popular term used by the political classes and the media to describe organised criminal networks whose members originate in Russia or the former Soviet Union. This is misleading: the so-called 'Russian Mafia' is almost wholly Jewish.

Brainwashing? Depends what kind!

IN the Daily Mail of the 11th August there were two items which ought to be read carefully in conjunction with each other.

A two-page spread on pages 42 and 43 was headed 'Hitler's children', and spoke of the eight million youngsters in Nazi Germany who were "brainwashed to believe they were members of the Nazi master race."

From which the reader will no doubt have been expected to draw the lesson that the indoctrination of small kids is very evil and wrong.

Well, er, sort of. Of course, it all depends on who is doing the indoctrinating and to what purpose. When Hitler and the Nazis did it, it must have been bad. That goes without saying!

Here is where we come to the other item in the Mail of August 11th. This was to be found on pages 28 and 29. Under a heading saying 'Anti-racist lessons', it went on to state, in reference to schools in modern Britain, that: "Pupils are to be given a crash course in race relations in the wake of the controversial Macpherson Report," and that:-

"In a wide-ranging initiative, teachers will be expected to promote anti-racist doctrines in every curriculum subject from mathematics and English to art and PE."

Anti-racist mathematics?

Anti-racist physical education?

Yes, that's what the report said. It was explained that, where mathematics were concerned, "The wording of problems should be accessible to ethnic groups, for example by using names from different cultures."

So what does that mean? We can only guess! Perhaps it means that instead of calling an equilateral triangle by that name we should use the Urdu term. Or rather than refer to square roots of numbers we should employ the Swahili

translation – if there is such a thing!

And anti-racist PE? Well, according to the report in the Mail, this means that for PE lessons pupils should wear clothing "appropriate to their religious beliefs."

Like Rastas doing somersaults wearing woolly hats?

Oh, and that's not all! Pupils who are fasting, such as at Ramadan, should be excused PE entirely!

History, of course, offers all sorts of fascinating possibilities in the way of 'anti-racism'. According to the report, it means that: "Teachers should make full use of the scope within the curriculum to hold lessons in different cultures and religions."

Presumably, that means that there must, in addition to British history, be West Indian history, African history, Indian history, Pakistani history, Muslim history, Hindu history, Buddhist history – and that's just for starters; what about all the others? Greek Cypriot history, Turkish history, Xosa history, Mashona history, Nepalese history, Vietnamese history, Kurdish history, Kosovar history –

the list is endless. There are school pupils belonging to all these groups. They must not get left out!

Something tells us that with all this there's not going to be much time for our youngsters to learn about the Saxons, Magna Carta, Captain Cook, Lord Nelson and the Battle of Trafalgar!

Then art: "Pupils should study the work of Aboriginal, African, Islamic and Native American artists."

All just as good as Leonardo, Rembrandt and Turner, no doubt – just different!

And, by the way, how many Aboriginals (presumably Australian) and 'Native Americans' are there among Britain's school-children?

The item on Hitler's Germany in the same issue of the Mail was intended as a supplement to a series concurrently being shown on the TV Discovery Channel. It spoke, as stated earlier, of the systematic 'indoctrination' of German youngsters during the Nazi period, with "hikes and rallies, camping expeditions with patriotic singsongs around the camp-

fire." And it quoted one woman as saying of her youth: "We sometimes had tears in our eyes simply because we were part of this wonderful German nation."

Love of country – that's xenophobia! And patriotic songs? How unfortunate were German youth not to enjoy the blessings of 'rap'!

Elsewhere the report said that German youth leaders "were even instructed to dance in a manly Germanic fashion."

How awful – young men taught to act like men!

Sinister brainwashing – all of which must not be allowed to happen here!

BRIAN WATSON



German youngsters in the 1930s, seen here with Hitler – 'indoctrinated', according to the report. Of course, British children of today are not indoctrinated!

Land with a bloodsoaked history

ONE HUNDRED YEARS AGO, anyone looking for adventure or new opportunities was advised: "Go west, young man – west to the Americas! Nowadays, in this age of anti-white 'Political Correctness', the opportunities offered in the way of migration to the United States of America are restricted to the multitudinous millions of the Third World, whilst the men and women of the race that founded the U.S.A. are virtually barred. Under these conditions, anyone seeking a challenging, manly environment, with most (if not all) of the attributes of the 'Wild West' of the American frontier of the 19th century, might consider migrating, or at least residing for a while, in the territories of the former Soviet Union. I jest not.

East Prussia is currently under Russian sovereignty and control, but for most of the past six centuries it has been German. Here RICHARD EDMONDS reports on a stay in this former border region of the Reich

In the earlier part of this year, I spent some months in the Kaliningrad region of Russia, which is situated on the Baltic Sea between Poland and Lithuania. This region is better known under its German name of East Prussia. The opportunity to work there was offered to me by a charitable trust which attempts to secure the welfare of refugees fleeing from the more troubled and unstable regions of the former Soviet Union.

BACKGROUND

Perhaps I can explain the background. The Soviet Union was in many ways the political heir to the Russian Empire that it replaced. The Soviet leaders continued the tsars' policies of annexing and then colonising with European settlers the vast territories on Russia's southern boundaries. This policy of expansion and colonisation was extended as far as the frontiers of Persia and China. The result was that large numbers of

alien peoples of Turkish, Tartar and other such stocks, mostly Moslem in religion, were brought in and included within the boundaries of the greatly expanded Russian empire.

In order to ensure that these newly acquired territories remained loyal and productive to Moscow, Europeans settled in key towns and locations. With the break-up of the Soviet Union following the collapse of the communist system, this situation became seriously unstable. The outside world is familiar with the bloody conflict of the last six years between the Russian Army and the Chechens, fighting to free themselves from Russian control. This savage struggle in the Caucasus mountains of Southern Russia, in which the capital city, Grozny, has been all but destroyed, is but the tip of the iceberg of all the unrest in the region. We are all unhappily aware of the pressures, threats and menaces made against European (mainly British) settlers in former Rhodesia, now known as 'Zimbabwe'. The productive white farmers and their families are being murdered and driven from the land because no British Government will any longer protect these British settlers. This collapse of white will, and the resulting retreat of the Whites, may also be the explanation for similar events now taking place in the southern zone of the former Soviet Russian empire, where the original, indigenous peoples, often in the name of Islamic Fundamentalism, are driving out the European descendants of the earlier settlers in undeclared wars of 'liberation'.

In the maelstrom of the history of Russia in the twentieth century – the catastrophe of the First World War, resulting in the Communist Revolution, followed by the bloody civil war, whose winners, the Bolsheviks, then first starved Russia in order to pay for the forced industrialisation of the country, then organised, as a matter of policy, the Great Terror under Stalin in order to maintain the power of the Communist Party – in the Great Terror, millions were sent as slave labourers to toil in the GULAGS, the system's concentration camps in which millions died. In this maelstrom there took place the bloody events of the Second World War.

One of the tragedies of this war, largely unknown in the West, was the fate of German settlers who had been encouraged to migrate to Russia as part of the tsars' colonisation policy, and who had been living peaceably and productively on the land for some two hundred years. These settlers were German by race and culture, but Russian by citizenship. In spite – or because – of this, the settlers, the so-called Volga Germans,

were torn from the lands alongside the river of that name that they had tilled and tended for generations. The families were broken up: the menfolk were sent to forced-labour camps; the women and children were dumped in the most pitiable circumstances in the Asiatic parts of the Soviet Union. These events took place at the beginning of the Second World War. Such is the background, both political and at the personal level, to some of the events now taking place on the territory of the former super-power, the Soviet Union.

FLIGHT OF RUSSIANS

For the many streams and floods of refugees and displaced persons in Russia fleeing from places such as Chechnya, an



Richard Edmonds is seen here (right) during his recent stay in former East Prussia.

appropriate term might be 'White Flight' – just as applied to the parallel phenomenon of Whites evacuating the intolerable conditions of crime and ethnic unrest in the large North American conurbations and also in Britain. But this term has no equivalent in the Russian language, so far as I know. Perhaps the Russians have not had the taste of ethnic defeat in their mouths for long enough to formulate a term to describe it.

Some refugees in modern-day Russia, conscious perhaps of the German origins of their grandparents from the old colonies along the Volga River, head towards the enclave, situated on the Baltic coast between Poland and Lithuania. This land was originally called East Prussia. Prussia was an

integral part of Germany, and was as German as the Isle of Wight or the county of Yorkshire, say, are British.

The State of Prussia was officially dissolved at the end of the Second World War by order of the four Allied powers, the United States, the Soviet Union, Great Britain and France, which had forced Germany to surrender unconditionally. Even before the ink of this decree was dry, the Soviet Union and the puppet governments it had set up in Poland and Czechoslovakia had commenced the expulsion, under the most inhumane conditions, of millions of Germans from lands in which their ancestors had lived since the beginnings of recorded history. Some fifteen million were forcibly expelled from the German lands of Prussia, Silesia, Pomerania and other territories. The expulsions were accompanied by orgies of destruction. For example, the Russian writer, Alexander Solzhenitsyn, who was an officer in the Soviet artillery and took part in the storming of Eastern Germany at the end of the war, has described how Soviet troops were permitted to pinch the bottoms of Russian and Polish girls, but told that German girls and women could be raped and even murdered at will. The end of the war and the expulsion of Germans from the lands of their ancestors was accompanied by mass murder and systematic rape. Under these conditions the German populations of the eastern parts of what used to be Germany, including Prussia, were almost totally driven out.

The potted history of the twentieth century in Central and Eastern Europe that I have given in this article does not begin to do justice to the bravery, endurance, and indeed honour of the peoples concerned. I have often been aghast at my own ignorance, and the ignorance of my compatriots, of the terrible and earth-shattering events that this part of our continent has experienced. During my stay in Kaliningrad Region-East Prussia (to give the region both its Russian and German names), I made it clear to anyone who was interested that I, as an Englishman, regarded the two world wars of the 20th century as catastrophes for *all* Europeans, the British included – conscious as I am that it was the British Government which both in 1914 and in 1939 declared war on Germany, not the other way round, and that in 1945, at the end of the Second World War, Britain was effectively bankrupt as a result of these wars.

I think it is appropriate to give the last word to Solzhenitsyn, who himself spent years in the GULAG forced-labour camps, in spite of his war record of active service at the front:-

"It was not the Russian people who gained any victory from the War, but the communist system, which was able to exploit the victory in order to clamp its terror-system onto the people."

The Ulster 'peace process'

TIME TO END THE CHARADE

AS any stage magician will tell you, the essence of his craft is misdirecting the audience's attention enough to conceal what he is really doing; hence all the amusing chat, theatrical flourishes and glamorous attendants to divert attention elsewhere.

The political trickster commonly employs the same tactics; and there is no better example of this than the current Sinn Fein/IRA performance over de-commissioning of illegal weapons as part of the so-called 'peace process'. For several years they have kept the argument going round and round the subject of when, how and under what conditions IRA arms dumps are to be inspected and verifiably destroyed. But does anyone seriously believe that the dumps in question represent more than a 'shop window' sample of the weaponry actually held by the IRA in numerous locations? In Ulster at least, there has never been any doubt about the Republican movement's real agenda, namely:-

- (1) Use the (specimen) arms dumps to extract the maximum concessions from the British government and give the impression that destruction of these dumps proves SinnFein/IRA commitment to democratic politics. And of course demand verified destruction of Loyalist paramilitaries' weaponry.
- (2) After much-publicised destruction of the dumps, maintain the pressure for more concessions, using occasional terrorist acts by IRA 'splinter groups' to hasten things along whenever the government or Ulster Unionists seem to be resisting the Republican agenda.
- (3) Use terrorist attacks on mainland Britain, especially London, to ensure maximum publicity and exert maximum pressure on the government, with the added bonus of making the wider public weary of resisting Irish Republicanism and ready for peace at any price.

The British National Party has no hidden agenda: Ulster is an integral part of the United Kingdom and will be defended as such by every means necessary. Accordingly, Irish nationalists in Ulster have a simple choice: live in the province in conformity with British law or move across the border to the Republic; and that is the only 'peace process' on offer. The price of a 'United Ireland' is a Disunited Kingdom, and therefore forever unaffordable by the British people. A BNP

Government would serve notice that terrorists and their supporters would be subjected to a zero-tolerance campaign. The liberal bleat about there being 'no military solution' to Ulster's terrorist problem is akin to saying there was no military solution to imminent German invasion in the last war; and we know how anyone mouthing that sort of talk was treated then!

GERRY
ADAMS
*Just playing
around with
the Govern-
ment like a
stage
magician*



A British government demonstrating iron resolve to safeguard the territorial and constitutional integrity of the United Kingdom is the essential foundation for any defence against IRA terrorism -- just as our armed forces in the last war could not have succeeded under a government whose only policy was appeasement. But with its leading protagonists now ensconced in government bodies in the province, and its convicted murderers released from prison, the Republican movement has every reason to believe it is dealing with a government overwhelmed by defeatism.

In such dire circumstances the Ulster loyalists have no alternative but to take over the defence of their homeland from a police force and Army rendered impotent by a perfidious government; and it is utterly absurd to bracket them with IRA terrorists trying to seize British Ulster by force. So our message to the Sinn Fein/IRA thugs should simply be this:-

- The constitutional status of Ulster is not negotiable.
- Terrorism will be ultimately suicidal.
- Ulster loyalists will not surrender their arms until they have a government no less patriotic than themselves. A 'United Ireland' is no more likely than a united Palestine, Yugoslavia, Kashmir, Cyprus or Indonesia.

So this would be one occasion when what you see is what you'll get!

FRANK KIMBAL JOHNSON

A Europe of nations

I HAVE a confession to make. I voted Yes in the Wilson Government's referendum in 1975 that endorsed Britain's entry into the European Common Market (now the EU) in January 1973. Like so many who did so, I was conned. We accepted the assurances of the duplicitous Edward Heath that this did not entail any surrender of our independence, and that Britain was merely joining a Single Market. The duty-free exchange of goods and freedom of travel across non-Communist Europe seemed a good idea. The only people to mention a European Union with a single government were the usual coterie of starry-eyed liberal idealists who looked upon it as a stepping stone to a world government. And backing these liberals, but being careful not to declare its interest too openly, was the international money power laying the foundations for the global capitalist new world order.

Amongst those of us who had voted Yes there were those, including myself, who did so for three other reasons. Closer co-operation with our fellow Western Europeans could help diminish the then major threat from the Soviet bloc. Secondly, we vainly hoped that it would also secure some independence from growing American domination and its Coca Cola culture. Thirdly, those of us with a little foresight could see that the values of the white world and the racial integrity of its people were under attack. Close co-operation between the European nations and the White Dominions of the Commonwealth seemed to offer the best means of defence.

FISHING BETRAYAL

It was probably the issue of fishing that made people in Britain, and to a lesser extent Ireland, realise that the Common Market's objective was something more than just a single market and co-operation between sovereign states. In 1970 fishing was the livelihood of nearly 45,000 British people and indirectly thousands more ashore. We owned over three quarters of the fish to be found in EU waters today. By 1979 we found that Britain was allowed to catch less than half of this. Today it is less

JOHN BEAN presents a controversial alternative to the EU

than one third and by the end of next year all the EU's fishing fleets will be able to fish *anywhere* in our twelve-mile coastal belt. Edward Heath never let on that this is what he had signed us up to.

Then by the early 1980s British farmers, and then the public, began to realise that the Common Agricultural Policy (CAP) was far from being as beneficial as we had been told. In fact, the CAP is a complete nonsense. It costs the average UK family an extra £1,000 a year in food costs. Today's EU pays some farmers not to produce food. It pays others to produce food which is not worth growing, such as grain in Greece.



THE EURO PARLIAMENT

This is the intended embryo of the so-called 'national parliament' which will deal with all legislation for the future Europe.

Another example is that it obliges Britain to provide only 85 per cent of the milk we need, whilst our farmers spray milk onto fields to avoid exceeding their quota.

PHONEY NATIONALISTS

Whilst this transition of the European Economic Community to the single-government European Union (EU) has been taking place, we have witnessed the growth of the phoney nationalists (backed by the EU) whose aim is to break up the United Kingdom into a separate

Scotland and Wales (with Ulster united with Ireland) and with England divided into several regions and disappearing as an entity! Both Scots and Welsh Nationalists want their nations to become minor states in the European Union. They have been readily supported in this by New Labour as it covertly seeks the break-up of the United Kingdom in order to get us locked into the Euro-state.

The threat posed by the unelected bureaucrats of Brussels and the mainly recycled Marxists who make up so many of the EU 'commissioners' has been well documented in *Spearhead* over the past few years. Therefore, I will confine myself to just the key reasons why it is imperative that Britain pull out.

Our continued membership of the EU will eventually lead to our complete loss of sovereignty and our right to protect ourselves. Key people in the EU have already made this clear. Wim Duisen-

berg, President of the European Central Bank has said:-

"The process of monetary union goes hand in hand, must go hand in hand, with political integration and ultimately political union. EMU (European Monetary Union) is, and was always meant to be, a stepping stone on the way to a United Europe."

Gerhard Schroeder, the Socialist Chancellor of Germany said recently:-

"...it is certain that the times of independent nation states are definitely over... the internal market and the common currency demand joint co-ordinating action."

The EU Commission has admitted to fraud of about £500 million a year: enough to build five new hospitals in Britain. But experts in the

House of Lords think that the true figure could be at least seven times as much. Readers may recall that every member of the Commission had to resign in 1999 because of the scandalous record.

A CONFEDERATION OF INDEPENDENT STATES

Britain must withdraw from the European Union, and if we did we would probably be followed by Denmark and Ireland. The position of Norway, a non-EU member, shows that we would still

be able to trade with the EU, which at the moment only takes about 14 per cent of our GDP, with another 14 per cent going to the rest of the world. The remaining 72 per cent of our GDP is our domestic economy.

I have little doubt that what I have written so far will not conflict with the views of the BNP or those of *Spearhead's* Editor. The following is a personal opinion of what I consider Britain's future role should be upon the world stage. It is hoped that it will give rise to comment and discussion.

We must consider the fact that the old BNP concept of a third force comprising the UK and the old White Dominions is no longer viable. When the majority of the populations of Canada, Australia and New Zealand were of British stock, it was a possibility. The people of British origin are now in a minority in Canada and will be so in Australia and New Zealand within two decades. Furthermore, Australian and New Zealand patriots I have been in contact with who are sympathetic to the BNP are suspicious that this third-force concept could be the back door to a re-emergence of British colonialism.

I believe that Britain should take the lead in approaching Ireland, Denmark, Norway and Sweden in forming a Confederation of Independent States of Europe. There would be no loss of sovereignty on any major issue. It would be a tariff-free zone, and as such would soon attract the support of other European

nations which are becoming disillusioned with the EU.

It should have a common immigration policy, which effectively would limit immigration of non-European peoples to students wishing to return to their homelands with their acquired skills, and genuine asylum-seekers. There should be free movement of citizens of each state within the Confederation.

All national legislation should be the sole responsibility of each of the sovereign states within the Confederation. However, there should be a common foreign policy for the Confederation's relations with the world at large.

For the defence of the nations of the Confederation, all armed forces would be under the control of their own national governments but allied to each other: as in the manner of the allied armies during the Second World War and, earlier, in the defeat of Napoleon at Waterloo. Each nation's armed forces would work together in aiming for standard specifications to increase the ability for inter-change of weaponry.

The sovereign states of Canada, Australia and New Zealand would be encouraged to become members of the Confederation.

I indicated my reasons for proposing such a Confederation at the beginning of this article when I stated why I originally supported British membership of the old Common Market. We who live in these British Isles are an admixture of the related tribes of North Western Europe —

a common race. This mixture of primarily Celts, Anglo-Saxons and Vikings (ancestors of the Normans), differs in each of the individual British nations, as it does with the other nations of Northern Europe. This has led to our different, but kindred, cultures. Now, those cultures, including those of our Mediterranean cousins, are under attack by the rise of foreign cultures within our lands as mass immigration into Europe as a whole increases in pace. Furthermore, the native peoples of Europe are not even reproducing themselves. Here in Britain the birth rate is the lowest ever recorded, at 1.66 children per woman (which includes immigrant families). The European average is 1.5.

At the start of the 20th century Whites made up more than 30 per cent of the world's population. Today the white races make up a mere eight per cent, and this is still falling, with only two per cent being white females of child-bearing age. Let us take heed of the American situation. At the turn of the 20th century its non-white population was about seven per cent. Today it is approaching 40 per cent and climbing, thanks to a sharply declining white birthrate and a huge rate of Third World immigration.

Obviously, the act of forming a European — or even a white world — Confederation will not necessarily halt our decline in population, but I consider it an essential step for the survival of the European race — the world's leading culture-bearer.

EDITOR'S CRITIQUE

In his letter to me accompanying the foregoing article, John Bean graciously stated that he would not object to some critical comments in accompaniment to it. I take up the offer — recalling similar arguments between us many years ago.

He says that a third force comprising the UK and the old White Dominions is no longer viable because the portions of British stock in the countries concerned are not what they were. Well, the fact is that the Australian population is still about 75 per cent of British or Irish (not necessarily republican) origin and that of New Zealand yet more so. Anglo-Celts have been a minority in Canada since before World War II but they are still easily the largest ethnic group. This is likely to remain the position in all three countries for some considerable time to come. Remember also that a white counter-revolution in all such countries — essential to John Bean's scheme — would presumably result in non-Whites leaving, thus greatly increasing the 'Anglo' proportions in their populations.

As for saying that a force comprising these countries is not 'viable' because some in them do not presently understand the meaning of it, that strikes me as something of a classic non-sequitur.

But it then becomes somewhat of a mystery when what John finds not 'viable' in the case of a reformed White Commonwealth suddenly becomes viable when it comes to persuading the people of the old Dominions to join a White European 'Confederation'. I am afraid that the logic of this escapes me!

JB supports a European tariff-free zone. That

would prohibit Britain taking protective measures to restore both her manufacturing, mining and farming industries, all of which have become badly damaged by imports, not just from outside Europe but from Europe as well.

A common immigration policy? Well, it's not a bad idea if it can be achieved. Certainly there is much to be gained by co-operation across European borders (and those of other white nations) to keep out immigrants from the Third World. But this falls within the compass of ordinary foreign relations — as with cross-border co-operation in many other fields, like control of drug traffic, anti-pollution measures and much else. It does not require a 'Confederation' to implement what are merely commonsense practices of foreign policy.

JB says that immigration of non-Europeans to Britain and her fellow members of his 'Confederation' should be limited to students here temporarily to acquire skills to take home, and to 'genuine' asylum-seekers. I find that the first of these raises certain questions while the second is, to say the least, extraordinary.

First, the questions. There are two. Are we to offer British educational facilities to non-white students which might otherwise be available to British students, and who is going to pay for all this? Even if payment is going to come from the countries from which the students come here, it would still mean that we are using British teachers trained to do the job at our expense and

who surely would be far better employed teaching British students. The current situation is that there is a chronic shortage in this country of competent teaching staff. Although more intelligent and far-sighted planning of teacher training and recruitment might well remedy this, I cannot see a situation in Britain in which there are educational facilities going to spare.

The second question is this: Is John Bean advocating that British educational facilities be used to impart training to foreign students in skills that would better enable them to compete with us in world trade? For that would seem to be the consequence of what he is proposing.

Then to 'genuine' asylum-seekers. As all present experience shows, it is virtually impossible to sort out which applications for asylum are genuine and which are not. But that really is not the point. The point is that British immigration policy should be determined by the question of what kind of people we want in this country and what kind of people we don't want. The kind of people we want are people of our own race or very closely kindred races. Even if needs for asylum can be established as genuine, why should we admit any more non-Whites to our already overcrowded and racially strife-torn country?

Yes, white people are not breeding sufficiently, but white confederations are no answer to that problem; the answer lies in each white nation taking its own measures to encourage higher birthrates.

Finally, does JB really believe there was ever a threat of a Soviet invasion westwards? JHT

Off with her head!

Mr. John Thompson, East Grinstead (West Sussex) Liberal Democrat Councillor, is reported to have said: "The Town Council has a portrait of the Queen in the Chamber and I hate it. It is time we came out against this institution."

There is, of course, enough to criticise in our present day monarchy to fill this column several times over. Notably, any useful head of state should possess some meaningful residual powers, together with a firm determination to exercise them, whenever there is genuine doubt and concern regarding vital national issues. Look back over the years, and consider what might have been if we had had referenda on immigration, the treacherous sell-out dialogue with Dublin, or the Maastricht Treaty.

Again, it is sadly the fact that, thanks to the media, many folk now look upon the Royal Family's marital capers as a sort of up-market *Coronation Street*, and we ourselves seriously believe that the last vestiges of dignity will be jettisoned if and when Prince Charles ascends the throne. But none of this bothers Mr. Thompson, who claims that it is his devotion to *democracy* which has given him a loathing of the monarchy. Now what's this? A Lib-Dem with a sense of humour?

It's the poor as gets the blame

Staying, if readers will indulge us, on our local scene, we recently chanced upon a sad case of acute paranoia in neighbouring Crawley, where MP Laura Moffatt opined that the BNP was not welcome in the town. "These are not the sort of politics the people of Crawley are interested in," said Laura, who then added: "I wonder what these people are trying to do here. They usually try and recruit in poorer areas such as Burnley or Bradford. We are an economically stable area which has no need for the BNP whatsoever."

So there you are, lads and lasses of our northern climes. Its all your own fault. If you hadn't voted for the shutdown of most of your manufacturing industry and opted to go on the dole, you would not need the British National Party. If any of you appreciate and understand this brilliant analysis of your plight, you can express your

THE WAY WE LIVE NOW

Some observations on contemporary society
by JUNIUS

gratitude to this befuddled Labour MP by writing to her at the House of Commons. But on no account mention race, as we are told that she shows a rather undemocratic face to those who challenge the benefits of multi-culturalism.

Justice, global style

In March this year a British judge ruled that financier Pin Chakkaphak should be returned to his native Thailand to face charges of stealing £33 million and of false accounting. More recently, the High Court reversed that decision and recommended that Mr. Pin be released. We do not know what spurious logic was employed to protect this gentleman from receiving justice in his own country, but it was remarkable to note a headline in a 'quality' newspaper which read: "Thai financier clears his name." Patently, Mr. Pin will not clear his name – if indeed he can – until he returns to Thailand to face the music. But of course he won't, and no doubt an application for British citizenship will, in the name of humanity, get a favourable reception.

One jump ahead of the law

Let us stay with the legal system for a moment and have a look at the Court of Appeal, which is, as most people know, one rung down from the House of Lords. An appeal judge, Lord Justice Sedley, recently argued that Carlo Vellino, paralysed and brain damaged when he leapt from a second floor window to avoid arrest, was entitled to damages because police officers stood "idly by" and let him jump. They had, according to this birdbrain former communist, breached their duty of care. Luckily his two co-judges dissented, and Carlo, a convicted criminal who had already shown his propensity for escaping by this method on other occasions, went away empty-handed. But two

questions need to be answered. Firstly, why was this potty action ever brought before a judge? And secondly, who was it who saw fit to appoint this Sedley creep to such a position of authority and trust? When Nationalists assume power the feet of learned judges of this ilk



SEDLEY
Birdbrain judge is a former communist

will not touch the ground until they have travelled several miles!

Brotherly Love

Personation – that is to say purporting to be someone else when voting – is a serious offence. According to our cherished 1930s encyclopædia, the punishment used to be imprisonment, with or without

hard labour, for up to two years: enough, we would suppose, to deter all but the most ambitious fraudsters. How times have changed! Six young Asians who pleaded guilty to this offence in Oldham's local elections last May were sentenced to 100-120 hours of community service and each was ordered to pay a piffling £118.00 in costs. Almost, we would imagine, an open invitation to do it again. However, it is necessary to add that the Court chose to ignore the extenuating circumstances in the case of Nashir Uddin, who was, after all, only helping his brother Mohib, a Lib-Dem Councillor!

Tunes of Glory

We incline to the view that the enduring popularity of *Jerusalem* has more to do with Parry's stirring melody than with Blake's quaint, nonsensical verse. The tune does deserve better words. Any poets around ready to have a go at writing a rousing Party anthem? But, having said this, we still sympathise with the couple who, having arranged to get married at Cheadle Parish Church, were told that their chosen hymn could not be included in the wedding service as it was 'too nationalistic'. The innocuous *I vow to thee my country* also got the thumbs down. How much more of this idiotic political correctness is Britain supposed to take?

Re-assurance for our readers

Now here's the good news. Contrary to whatever you may have read, and despite whatever inducements may be offered to us, we give here our solemn pledge that, we will never, ever, publish photographs of Miss Anna Ford in her bikini.

Howlers and corrections

No doubt, many readers spotted the particularly bad howler in last month's issue. This was in our 'What We Think' column where Michael Portillo was described as having lost his seat in Enfield Southgate in 1997 to Ben Bradshaw. Of course, it was to Stephen Twigg. Bradshaw was in fact elected as Labour Member for Exeter. What threw us was that both Twigg and Bradshaw have something in common besides the fact that they defeated the previously incumbent Tories in their respective constituencies!

Following our appeal last month for volunteer proof-readers, two have come forward and are now helping us. We hope that readers will notice an improvement from this issue onwards. We have to apologise for a particularly bad error last month on page 4, where the word 'recourse' was spelled as 'resource', thus entirely changing the meaning. This was spotted in our own proof-reading and corrected but we neglected to replace the faulty page with the corrected one!

The British National Party's Red, White and Blue Summer festival this year was held in Powys, Mid-Wales, on the weekend of August 11th and 12th, close to party chairman Nick Griffin's home. The family-oriented festival attracted members from all corners of the United Kingdom, including Ulster, Scotland, South West England and Kent, to name a few.

Crêche facilities were available and a camping and caravan site was provided.

Unfortunately, because of the atrociously wet weather, many of the planned activities had to be cancelled, but those who braved the climate enjoyed themselves.

There was large media interest in the event, with dozens of journalists and radio and TV crews present. Mr. Griffin had liaised with the Chief Constable of Dyfed & Powys prior to the festival to arrange security measures, as the so-called 'Anti-Nazi League' had been threatening to disrupt it.

Extra police were drafted in from Merseyside and Manchester, and thankfully no trouble took place.

The RWB was opened by BNP deputy chairman Scott McLean, and then Nick Griffin gave a speech stating that ... "this was the event they tried to stop, but here we are." He then showed a spoof poster printed and put up near to the venue, which said that the RWB had been cancelled due to the foot-and-mouth epidemic. He then went on to criticise the liberal establishment, left-wing extremists and the IRA. Finishing his speech, he said, to rousing applause, that the government was inept and petrified of the BNP's potential.

Outside the main marquee were regional displays and literature. Other nationalist-related items were also on sale — plus food and drink.

RWB 2001

A report from BOB GERTNER

In the evening, a hog roast was served and the entertainment began, with children's regional plays, singing and an incredible firework display, followed by nationalist rock music and finishing

awards to several branches. Then pre-recorded patriotic music was played, and it was time for chairman Nick Griffin to make his main speech and the closing one of the event. He entered the main marquee to the sound of a pre-recorded drum-roll and through a cloud of simulated smoke of the kind used in pop concerts and sometimes known as 'card-ice'. He was greeted with rapturous applause. Six different TV crews had their cameras trained on him as he spoke of the party's successes in the general election and predicted further successes next year. He told the packed marquee how he had taken on the four top media interviewers and made mincemeat of them — to howls from those assembled. He then told the crowd that next year the party would own its own piece of Britain, costing between £12,000 and £15,000.

**The main meeting:
Peter Rushton
speaks.**



with an over-18s comedy show.

The continuing bad weather on Sunday morning meant that all outdoor activities had to be abandoned. At mid-day the Young BNP gave a fascinating white slavery presentation, which was followed by a presentation of

He received a standing ovation as everybody sang the hymn *Jerusalem* — the now traditional BNP anthem. As the audience left the venue, donations were collected.

Naturally, everyone will hope for better weather next year!



**Left: hot dog
stall does
brisk business;
right:
souvenirs on
sale to customers
of all
ages**



RACE
AND
NATION



The Editor
'Spearhead'
PO Box 2471
Hove
E. Sussex BN3 4DT

SIR: It has been leaked that Tony intends to stampede us into an early referendum on the single currency.

Wim Duisenberg, President of the European Central Bank, has said that Sterling would have to be devalued if Britain planned to join the single currency.

Every Labour government has devalued the Pound. Tony refrained from following in this tradition in his first term only because he knew it would scupper his chances of a second term if he did.

Before the referendum comes along, it might be as well to reflect what devaluing the Pound would mean. The value of savings would be slashed; pensions would buy even less than they buy now; house prices would rocket, and first-time buyers would be left out in the cold; petrol prices would rocket because oil is priced in US dollars and the Pound would be worth even fewer dollars than it is now.

The price of almost everything money buys would be driven up because it would be only our money that would have been devalued, and not all the things – goods and services – that we would have hoped to buy with it.

Those of us who fondly imagined that we had enough money to last us for life, or to settle us comfortably in retirement or in care homes, would be sorely disappointed to find ourselves in reduced circumstances. Our money, which represents our hard work, toil and sweat and aching backs and muscles, and our time, and our aspirations, would be swept away – and for what?

Because Tony fancies himself as the leader of the United States of Europe.
N.G. CHARNLEY
Blackpool, Lancs.

SIR: With reference to 'Bigamy on the Rates' (August *Spearhead*), I have obtained a copy of the Housing & Council Tax Benefits booklet from my local borough council in Southend-on-Sea. This is published by the Benefits Agency and is presumably identical to the one obtained by your correspondent in Blackburn.

The section on subsidies to partners in polygamous marriages is as large as life on page 64. This indicates that the concession is nationwide, as suspected.

G.M. OLIFF
Southend-on-Sea, Essex

SIR: The modern preoccupation with sex is leading to claims that a number of great men were repressed homosexuals, for example John Ruskin, J.M. Barrie and General Gordon. Also Included among

these is the writer A.C. Benson. He was a master at Eton and wrote a series of books in the early 20th century combining celebration of the countryside with spiritual reflections: *The Thread of Gold*, *Through a College Window* and *Beside Still Waters* – to quote three examples.

Lord Kitchener has been mentioned as a likely case of homosexuality. Field Marshal Montgomery also gets misrepresented in the same way. He said in his memoirs that he fell in love for the first and only time with the lady he married, and she died tragically in the 1930s.

Dr. Edward Wilson, who accompanied Scott on expeditions to the Antarctic, seems to embody the right kind of masculine values. He was a scientist and a naturalist and was deeply religious, although not a wholly conventional Christian. I quote from *The Faith of Edward Wilson*, by George Seaver (John Murray, 1948):-

"There was in him a fusion of various elements, partly inherited, partly innate, which he welded in the crucible of his own independent thought and experience to form a single unity."

C. HAINES
Ilford, Essex

SIR: It has come to my attention that someone – seemingly using an *alias* – has been sending out e-mails to all and sundry which include disparaging comments on my article 'The Elusive Summit', which appeared in the August issue of *Spearhead*. Now as a writer I have no objection to criticism. Nothing is worse than not getting any feedback; intelligent comments, or even badly aimed brickbats, are preferable to total silence. However, although in the course of almost 50 years in nationalist politics I have deemed it wise sometimes to use a *nom-de-plume*, I knew that on this occasion it would be necessary to put my own name on the line. What a shame that my adversary, apparently, hides behind someone else's.

GEOFFREY V. COMER
East Grinstead, West Sussex

(EDITOR'S NOTE: The above letter is in reference to the outpourings of a poisonous e-mail writer referred to in a brief note on page 27 of this issue. Among this writer's allegations against our magazine is the suggestion that I myself could have written the article by Mr. Comer in which I was the subject. JHT)

SIR: Having read Antony Milne's interesting article 'Kangaroo Court!', I must take issue with the caption to the photographs, which suggests that Slobodan Milosevic might be a patriot.

Like his mentor, Tito, Milosevic is a die-hard communist and antagonistic towards nationalism. Both his parents were communists, and his father served in Tito's government. Milosevic did wage a political campaign against Albanian Kosovars in 1990, but that was merely a populist distraction from the rivalries surfacing in the Yugoslav Communist Party. Prior to that, Milosevic is on record time and time again

as stating that the Yugoslav federal state was 'a brotherhood against nationalism'. Karadzic and Mladic might be patriots but Milosevic most certainly is not.

MALVERN TIPPING
Halesworth, Suffolk

(EDITOR'S NOTE: Whatever the facts about the political motivation of Slobodan Milosevic, the writer of last month's article, Mr. Milne, must not be blamed for the photo caption, which was inserted on editorial initiative).

SIR: Britain is the homeland of the Welsh, English, Scottish and Northern Irish peoples (the British) and it is also the source of these peoples.

The danger of immigration is in the numbers – the real fear of our being 'taken over' if it is allowed to continue. No people would voluntarily accept that!

I have heard a UN lady say that she wanted 30 million refugees to be settled in the West – but we've already taken enough! This has nothing to do with 'racism' but only with our survival as a people.

The refugees should be helped in their own homelands, amongst their own peoples, because, although immigration is a peaceful invasion, it is an invasion nonetheless, and must be stopped.

B.T. LEWIS
Cardiff

SIR: This evening on Radio Four there was a programme mentioning the death of Bernie Felstead at the age of 106, thought to be the last survivor of the famous British-German football match on the battlefields of World War I, played on Christmas Day of 1914. This has always been presented as a unique event, but actually there was another occasion of fraternisation between the two 'enemies' during that war, when both sides said to each other: "What are we doing fighting over a Serb who assassinated an Austrian Archduke at Sarajevo?" And the men of the two sides refused to kill each other until a commanding officer came along and ordered the British back to their positions.
M.F. INGRAMS
Orpington, Kent

SIR: An interesting revelation was made in a recent *Tomorrow's World* programme on BBC1. The programme showed how, with the aid of digital technology, what you see in photographs needn't necessarily represent the truth. When volunteers in New Zealand were shown tampered photographs of themselves riding in a hot-air balloon, allegedly taken in their childhood, they initially admitted having no recollection of the event but agreed to think about it; by a third interview with a psychologist, some were claiming to recall details of this completely fictitious outing – which just shows how powerful the imagination can be.

Readers should not need prompting as to the uses to which this kind of technique can be put in the field of propaganda!
D.L. WICKS (Mrs.)
Leeds

PUBLICITY MATERIAL

Except where otherwise stated, the items listed below should be ordered from PO Box 287, Waltham Cross, Herts. EN8 8ZU. Cheques/POs made payable to 'Freedom'.

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BNP Activists' Handbook

This handbook is a comprehensive instruction course in all the essential techniques needed in promoting and building the British National Party at local branch level, starting from scratch when the activist is entirely alone. This booklet is a mine of information that all activists, old and new, will find valuable in the quest to make their activities more efficient and effective. It is a 'must' for everyone who wants to be more than just an armchair nationalist. The handbook is illustrated and runs to 71 pages.

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With soaring crime rates hitting inner-city, suburban and rural areas alike, this leaflet's mixture of hard facts and humour should prove a winner all over the country. Price £8.00 for 1,000.

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Draws attention to the shocking figures that show Britons will be a minority in their country by 2060. A real eye-opener. Price £8.00 for 1,000.

Hang Child Molesters leaflet

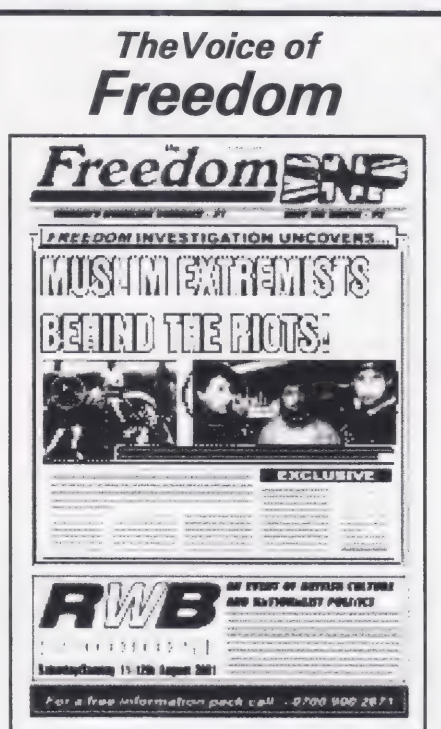
Ever-popular call to hang child murderers. Price £6.00 for 1,000.

Postage rates for all the above leaflets are £5.65 for 1,000 and £6.45 for 2,000. Rates for larger consignments will be supplied on request.

B.N.P. VIDEO RECORDINGS

Rally January '97

Video of the postponed 1996 BNP Annual Rally, held in London on January 25th 1997. Speeches by Dr. Donald Stevens, Nick Griffin, Richard Edmonds, John Tyndall and overseas guest José Ramos.



The Voice of Freedom is the official newspaper of the British National Party. Retail price 45p. Sample copy 64p post-free. One-year subscription (British Isles) £8.65. For details of bulk rates and other information, write to: PO Box 1032, Woodford Green, Essex IG8 9GN.

Rally November '97

Video of the second BNP rally of the year, held in Oxfordshire. Excellent regional reports, plus stirring speeches from Richard Edmonds, Nick Griffin and John Tyndall.

Prices of videos are £15.00 plus 83p p&p.

OTHER ITEMS

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BNP key rings with logo in red, white and blue are

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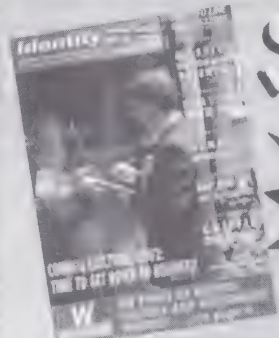
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AGRICOLA AND GERMANIA (Tacitus) £7.85. The great Roman historian describes our Celtic and Germanic ancestors in about 100 AD. Two books in one volume. This ed. 1970, 175pp.

... AND THE TRUTH SHALL SET YOU FREE (David Icke) £16.30. A very individual and controversial study of the global financial and political elite. 1995, 474pp.

ANGLO-SAXONS, THE (Ed Campbell) £17.80. A handsome, well illustrated book covering the history of England and the culture of its people from the 4th to 11th centuries. With leftist teachers and curriculum advisers doing all they can to undermine knowledge of, and pride in, our ancestors among the younger generation, it is important that nationalists get books like this into the hands of their growing children. 1982 (rep. 1991), 272pp.

ARTHURIAN LEGENDS, THE. £13.00. A beautifully illustrated anthology of Arthurian literature from Geoffrey of Monmouth to T.H. White. A 'must' for lovers of legend. 1979, 224pp.

ARTHUR'S BRITAIN (Leslie Alcock) £11.25. Convincing picture of life in our country between the 4th and 7th centuries, when Celtic Britain was abandoned by the Roman legions to the Picts, Scots and Anglo-Saxons. 1971 (rep. 1989), 437pp.

BABYLONIAN WOE, THE (David Astle) £20.00. A study of the origin of certain financial practices and their effects on the events of ancient history, written in the light of the present day. 1975, 250pp.

BEGINNINGS OF ENGLISH HISTORY, THE (Dorothy Whitelock) £7.85. Describes Anglo-Saxon culture and organisation and relations with the Celts between the leaving of the Romans and the coming of the Normans. 1952 (this ed. 1991), 256pp.

BELL CURVE, THE (Richard Herrnstein & Charles Murray) £28.85. This important book, which has aroused enormous controversy in the USA, deals with differences in intellectual capacity among people and groups. There is an examination of the theory that these could be accounted for by environmental influences, and this is accorded the remarkably small amount of weight it deserves. 1994, xxvi, 845pp.

BRITAIN'S FUTURE: THE MEANING OF THE MAASTRICHT TREATY (Prof. Stephen Bush) £1.85. A strong plea for British independence from the EU bureaucracy. 1990 (rep. 1993), 24pp.

BRITISH, THE (M.I. Ebbutt) £3.40. Sixteen tales of myth and legend that shaped the British consciousness. Illustrated throughout. First published in 1910 (reprint 1996), 374pp.

BRITISH ISLES, THE (Hugh Kearney) £9.40. Subtitled 'A history of four nations', this is an outline of British history by an academic historian stressing the role of the non-English parts of our islands. 1989, 324pp.

BY WAY OF DECEPTION (Victor Ostrovsky) £20.60. Elated to have been chosen and granted the privilege of joining the elite team of Mossad, the Israeli secret service, the writer soon learns that the organisation, with its twisted ideals and total lack of respect for human life, has turned the Zionist dream into a nightmare. 361pp.

CALL IT CONSPIRACY (Larry Abraham). £15.55. Shows how socialism is a product of the wealthy, and how money manipulation has disastrous consequences. 1985, xvii, 325pp.

CASE FOR DAVID IRVING, THE (Nigel Jackson) £13.75. A study of the organisations and individuals seeking to suppress the historian David Irving's freedom to travel and communicate, and of the smear campaign against him. The book relates especially to Mr. Irving's efforts to get into Australia. 1994, xi, 208pp.

CHURCHILL'S GRAND ALLIANCE (John Charmley)

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£22.80. A study of the Anglo-American relationship of 1940-57, showing the disastrous consequences of Churchill's faith in US friendship. 1995, xv, 427pp.

CHURCHILL'S WAR (David Irving) £20.80. The highly controversial story of Britain's World War II leader and the conflict in which he was at the centre. 1987, 591pp.

CHURCHILL: THE END OF GLORY (John Charmley) £31.85. This massive work follows David Irving in its raising of awkward questions concerning Churchill as a national leader, though the author is more moderate in his treatment of his subject than is Irving. 1993, 742pp.

COLLAPSE OF BRITISH POWER, THE (Correlli Barnett) £12.55. Vitally important book which shows how liberalism and lack of political realism brought about Britain's 20th century decline in the political, industrial and military fields. A classic work by a mainstream historian, more relevant by

the year! 643pp.

COME CLEAN, Mr. GABLE (Alexander Baron) £2.00. Shows how Gerry Gable of *Searchlight* magazine exploits the saga of the Stephen Lawrence murder but has used for his own purposes exactly the same sort of violent hoodlums as those who committed it. Seven pp. (A4).

COMMISSION FOR RACIAL EQUALITY, THE (Ray Honeyford) £36.35 HB. The author, though sympathetic to multi-racialism, exposes the CRE and shows how it has a vested interest in depicting Britain as a society rotten with 'racism'. 1998, 313pp.

CONSPIRACY OR DEGENERACY? (Prof. Revilo P. Oliver) £4.75. Text of a lecture by the author, a brilliant classical scholar, to New England rally for God, Family and Country. 1966, 76pp.

CONTROVERSY OF ZION, THE (Douglas Reed) £20.80. A best-seller in nationalist circles ever since its publication. A study of Jewish-Gentile relations since biblical times, packed with little-known and long-suppressed facts. 1979, 580pp.

CRIMES AND MERCIES (James Bacque) £10.25. About the shocking treatment of German civilians under the post-war allied occupation, 1945-50. The hidden story of the biggest 'ethnic cleansing' in European history. 288pp.

DEADLIER THAN THE H-BOMB (Leonard Young) £2.50. An important work on the international money power and its threat to the freedom of nations. The author was a distinguished RAF officer and active nationalist. 1992, 72pp.

DISCRIMINATE OR BE DAMNED! (John Fairbanks Kerr) £9.30. An Australian author describes how anti-discrimination legislation in Australia, the UK and the US has resulted in absurdities and injustices. 1995, vii, 126pp.

DISPOSSESSED MAJORITY, THE (Wilmot Robertson) £19.35. This book has attracted world-wide attention, dealing as it does with racial problems in America (and not just between Blacks and Whites). A comprehensive introduction to the subject very relevant to Britain. 1981, 613pp.

ÉLITE: THE STORY OF THE RHODESIAN SPECIAL AIR SERVICE (Barbara Cole) £13.30. About the campaign against terrorism waged by the Rhodesian equivalent of Britain's SAS. 1984, 449pp.

ELEVENTH HOUR, THE (John Tyndall) Hardback £29.15; paperback £20.82. Comprehensive statement of the case for modern British Nationalism. A partly autobiographical account of the author's origins, first political stirrings and subsequent work in building up the British National party. A 'must' for all BNP supporters. First published in 1988, this is an updated edition published in 1998. 537pp.

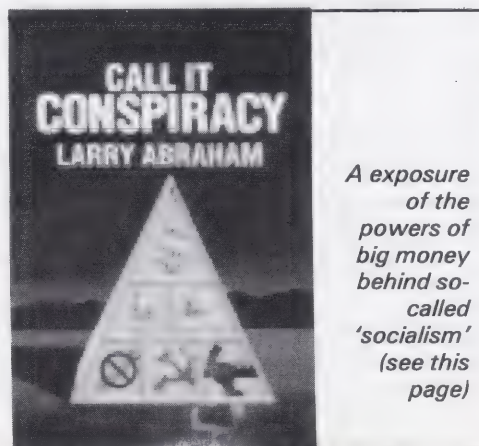
EUROPE'S FULL CIRCLE: CORPORATE ÉLITES AND THE NEW FASCISM (Rodney Atkinson) £9.20. The book argues that European Union is fascist and corporate in inspiration. Discusses the Bilderberg Group, the CIA and internationalists like Arnold Toynbee and Joseph Reitlinger. 1996, 149pp.

FACING THE ABYSS (A.K. Chesterton) £2.35. A graphic portrayal of our political and social life by one of the outstanding figures of post-war British Nationalism. 1976, 118pp.

FRENCH REVOLUTION, THE (Nesta Webster) £17.25. Reprint of the classic that exposes the plotting behind the first great bloodbath of modern history. 1919 (reprint 1988), 519pp.

FROM ROME TO MAASTRICHT (Brian Burkett, Mark Bainbridge & Stephen Reed) £2.00. A reappraisal of Britain's membership of the European Union. 1992, 69pp.

GLOBAL TYRANNY, STEP BY STEP (William F. Jasper) £13.40. How the United Nations is being developed as an omnipotent global government,



suppressing national identities and freedoms. 1992, xvii, 350pp.

GRIP OF DEATH, THE (Michael Rowbottom) £16.75. Fine study of modern money, debt slavery and destructive economics. 1990, 337pp.

GREAT AMERICAN BETRAYAL, THE (Patrick Buchanan) £16.85. How American national sovereignty and social justice are being sacrificed to the gods of the global economy. A powerful plea for national freedom and economic nationalism with great relevance to the UK. 1998, 376pp.

HATE COMES TO TOWN (Alexander Baron) £2.35. The lies and poison of the *Searchlight* 'Educational' Trust, documented, exposed and deconstructed. 1999, 25pp (A4).

HEREDITY AND HUMANITY (Roger Pearson) £10.75. Covers race, eugenics and modern science. A scholarly but eminently readable criticism of egalitarianism by the holder of a PhD in Anthropology. 1996, 162pp.

HIDDEN MENACE TO WORLD PEACE (James Gibb Stuart) £11.45. A well-known advocate of monetary reform deals also with secret politics, media censorship and the movement towards a 'New World Order'. 1993, 233pp.

HOLLYWOOD PARTY (Kenneth Billingsley) £18.85. The story of the attempted communist takeover of Hollywood in the 1930s and 1940s. The truth about the 'Blacklist' and the HUAC hearings. A 'must' for students of media lies. 1998, 365pp.

IDEOLOGY OF OBSESSION (David Baker) £36.55. Study of the life and thought of A.K. Chesterton, one of the major figures in British Nationalism from the 1930s to the 1970s. Though not supportive, generally fair. 1996, xiii, 250pp.

JEWISH HISTORY, JEWISH RELIGION (Israel Shahak) £13.00. An absolutely vital book by a brave Israeli professor at Jerusalem University. A real eye-opener on Zionism. 118pp.

KILLING OF THE COUNTRYSIDE, THE (Graham Harvey) £8.85. A former farming journalist describes the havoc wrought by subsidised 'agri-business' on the environment of rural Britain, on the taxpayers and on the rapidly shrinking number of independent farmers. A truly shocking but important book. 194pp.

LAST SECRET, THE (Nicholas Bethell) £9.00. The disgraceful story of how the anti-communist Cossacks were forcibly handed over by the western allies to Stalin for slaughter between 1944 and 1947. 304pp.

LEMMING FOLK, THE (James Gibb Stuart) £9.25. A witty and factual examination of current attitudes and intellectual fashions that are threatening our future. 1980, 246pp.

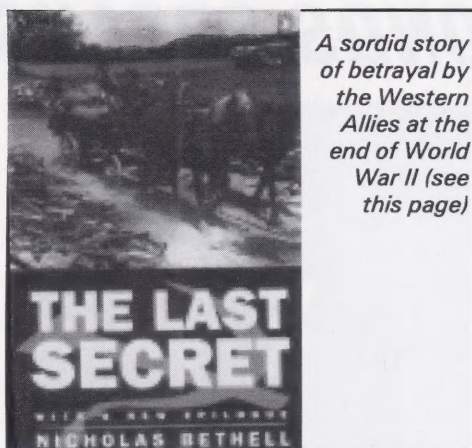
MAN AND TECHNICS (Oswald Spengler) £4.50. Sub-titled 'A Contribution to a Philosophy of Life', this book argues that the world is governed by natural forces in man and nature, rather than by genteel political and religious creeds. First published circa 1930 (rep. 1992), 73pp.

MANY SHADES OF BLACK (John Bean) £9.45. Political autobiography of one of Britain's leading nationalists of the 1950s and 1960s. The writer describes the major developments in the patriotic movement in those times, together with his own assessment of the issues over which it was sometimes divided. 252 pp.

MONEY BOMB, THE (James Gibb Stuart) £5.25. Discusses the failure of our debt-based financial system and describes its role in creating inflation. 1983, 158pp.

MY AWAKENING (David Duke) £18.85* Perhaps America's foremost nationalist political leader of the present day, the author gives an account of his background, his political development and the stirring campaigns he has fought in, including the one that resulted in his being elected to the Louisiana Legislature. 1998, 717pp.

NAMELESS WAR, THE (Capt. A. Ramsay) £9.10. An outline of the secret history of the events leading up to the Second World War. First pub-



A sordid story of betrayal by the Western Allies at the end of World War II (see this page)

lished 1952, 128pp.

NATURAL LAW OF RACE RELATIONS, THE (Laszlo F. Thomay) £8.60. An examination of racial tensions in a number of areas, showing that they are based not on hate nor bigotry but on natural universal laws. 1993, 145pp.

NEW UNHAPPY LORDS, THE (A.K. Chesterton) £12.75. An exposure of the financial powers that seek to drag on mankind into a global police state. 1972, 288pp.

ONE WORLD, READY OR NOT? (William Greider) £11.25. Subtitled 'The Manic Logic of Global Capitalism', this book demonstrates the threat posed by the global economy to the economies and societies of individual nations by currency transfers and the shifting of production to low-wage countries. A demolition of fashionable economic dogma by a mainstream author. 1997, 582pp.

OTHER SIDE OF DECEPTION, THE (Victor Ostrovsky) Hardback £20.00; paperback £8.95. In this sequel to *By Way of Deception*, the rogue agent exposes Mossad's secret agenda and tells the truth about the death of Robert Maxwell and the near-assassination of George Bush Snr. 300pp.

PHILOSOPHY OF NATIONALISM, THE (C.C. Josey) £11.60. An eminent scholar argues that civilisation is based on ethnically homogeneous nations. 1923 (rep. 1983), 227pp.

POPULISM AND ÉLITISM (Prof. Revilo P. Oliver) £4.75. A study of the purpose and function of political power and the elements that have wielded it in the 20th century. 1982, 101pp.

RACE (J.R. Baker) £25.00 HB. The author, a professional zoologist for 50 years, provides an objective and scholarly account of what race means and how the concept has affected human thinking. 1974, 625pp.

RACE, INTELLIGENCE AND EDUCATION. £1.00. Produced by a group of nationalist teachers in reply to an NUT race-mixing booklet. Packed with facts and cogent argument. 1979, 20pp (A4).

RACE AND REALITY (Carlton Putnam) £5.00. A companion volume and supplement to *Race and Reason*, showing how the truth about the race issue has been suppressed by interested parties. 1967 (rep. 1977), 192pp.

RACE AND REASON (Carlton Putnam) £5.00. A plain, unemotional account of the race issue that has been an invaluable contribution to the debate for many years. 1961 (rep. 1977), 125pp.

RACES OF BRITAIN, THE (John Beddoe) £18.85. Reprint of a scholarly work on the Celts, Saxons, Vikings and Normans, with information on related peoples of Europe. 1885 (rep. 1983), vi, 273pp.

RACE PROBLEMS AND HUMAN PROGRESS (W.C. George) £4.50. Shows how the racial egalitarian dogma is flawed, despite the influential forces promoting it. 1967, 80pp.

RESTORATION OF PROPERTY, THE (Hillaire Belloc) £4.00. Reprint of the 1936 classic by the co-founder of the Distributive movement. Trenchant criticism of both capitalism and commun-

ism. 1984, 78pp.

REVOLUTION FROM THE MIDDLE (Dr. Samuel Francis) £7.35. A series of incisive essays arguing that white patriots should adopt insurgent rather than conservative strategies to defend their culture and values. Although it is written for Americans, this book contains many invaluable lessons for British Nationalists also. 1997, 250pp.

ROTTEN HEART OF EUROPE, THE (Bernard Connolly) £11.55. A former official of the European Commission exposes the lies and deceit involved in the establishment of the Exchange Rate Mechanism (ERM) and the dangers involved in European monetary union and European federalism. 1995, xviii, 427pp.

STANDBEARERS. £7.50. Subtitled 'British Roots of the New Right', this is a collection of essays on 20 political and cultural heroes for British Nationalists, showing that we do not have to look abroad for inspiration in such matters. 1999, 176pp.

SURVIVAL OF BRITAIN, THE (Brian B. Monahan) £9.25. A series of articles from the *Social Creditor* dealing with political and economic threats to Britain's survival. 1971, viii, 124pp.

THERE IS AN ALTERNATIVE (Brian Burkitt & Others) £5.40. A cost-benefit analysis of British membership of the EU and a listing of the alternatives. 1996, 111pp.

THIS AGE OF CONFLICT (Ivor Benson) £3.20. A superb exposure of the illegitimate power structures that exist in today's world. A glimpse 'behind the scenes' of international politics by a renowned expert. 1987, 61pp.

TO RESTRAIN THE RED HORSE: THE URGENT NEED FOR RADICAL ECONOMIC REFORM (Alan D. Armstrong) £13.05. A businessman discusses the origins of our money system, its social and ecological consequences and some proposals for its reform. 1996, 137pp.

TRAP, THE (Sir James Goldsmith) £9.25. Enigmatic businessman defends the concept of the nation-state and points out the perils of global free trade, particularly with the Far East. 1994, 216pp.

TREASON AT MAASTRICHT (Rodney Atkinson & Norris McWhirter) £10.00. A complete and detailed exposure of the illegal and unconstitutional action of the Tory Government of John Major in signing the Maastricht Treaty. 1994, 123pp.

TRUTH OUT OF AFRICA, THE (Ivor Benson) £5.25. Describes the effects of the 'Wind of Change' in Africa and the agencies responsible for the plight of that continent today. The writer once worked as a public relations adviser for Ian Smith. 3rd ed. 1995, xv, 92pp.

VENTILATIONS (Wilmot Robertson) £4.50. The sequel to the same author's widely acclaimed *The Dispossessed Majority*. Revised edition 1982, 113pp.

WALL STREET AND THE BOLSHEVIK REVOLUTION (Anthony C. Sutton) £8.10. An exposure of the links between Wall Street finance and the Russian Revolution of 1917 are proved beyond all question by an established scholar. 1974, 228pp.

WEALTH, VIRTUAL WEALTH AND DEBT (Friedrick Soddy) £11.55. The author, a Nobel prize-winner in chemistry, points the way to a satisfactory and beneficial financial system. A long-established classic. 1926 (rep. 1983), 320pp.

WAR AND THE BREED (David Jordan) £9.60. Fine reprint of a remarkably far-seeing book, first published in 1915, which argued that the war then raging would do incalculable damage to the genetic make-up of Britain and Europe. Disturbing but fascinating. 1981, 127pp.

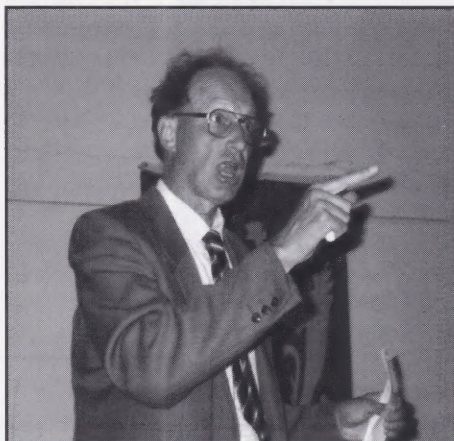
ZIONIST CONNECTION, THE (Alfred Lilienthal) £22.85. Sensational and courageous exposé of Zionist power politics by a non-Zionist Jew. 1982,

RICHARD EDMONDS SPEAKS AT CROYDON

RICHARD EDMONDS was guest speaker at the BNP Croydon branch's late-July post-election meeting. About 25 were in attendance, including several new members recruited during May's general election.

The meeting was excellently chaired, as usual, by Mike Barnes. Croydon organiser Paul Ballard gave a financial report, stating that over £2,000 was spent on the local general election campaign locally. Croydon activist Bob Gertner gave a brief local report on the general election events in the target constituencies, which unfortunately were marred by state interference on the part of Special Branch.

Richard Edmonds, the main speaker, talked of the party's election successes in North West England and the background to the recent race riots in Oldham and Bradford. Richard then quoted from a *Guardian* newspaper report, which stated that a local MP in



Croydon: Richard Edmonds speaks

Oldham wished to implement forced integration on the different racial groups in the country.

Mr. Edmonds then concentrated on problems faced in South London, speaking about the rising Yardie gun related crime wave and the increase in AIDS infections. One fact he revealed

was that one in every 250 babies born in inner-city South London is HIV-positive.

He ended on a high note by telling everybody that the enquiries to the party were up -- partly due the large media coverage we had received during the election.

An informative evening was had by all, and the event was completed by a collection of £90 and literature sales of £135.

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IAIN WILSON DIES

Just before going to press, we received the very sad news of the death of veteran Yorkshire BNP stalwart Iain Wilson, who passed away in hospital on August 18th, having not long beforehand been admitted there with lung cancer. A full obituary to Iain, detailing his life and service to nationalism, will be published next month.

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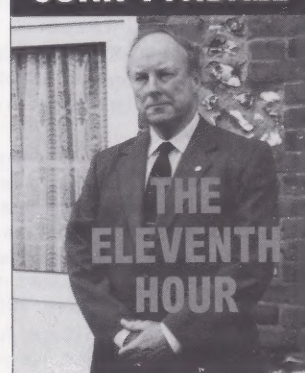
The Eleventh Hour

The Eleventh Hour has been described as the 'Bible' of the British National Party. First published in 1988, the latest (1998) edition has been updated to take in the many new developments on the political scene occurring since. Written by the founder of the British National Party, John Tyndall, the book gives comprehensive coverage of all the major current issues affecting Britain. It delves into the ideologies of liberalism, conservatism and the left, and also examines that of British Nationalism and its background. It contains extensive analyses of the British economy and political system. It looks at issues connected with freedom and order, the mass media, the environment, race and immigration, Northern Ireland, the Commonwealth, foreign policy and defence. It also gives a detailed outline of the development of the BNP and its predecessor organisations in Britain.

The *Eleventh Hour* runs to 537 pages. It is partly autobiographical, giving an account of the author's origins, early political awakening and subsequent life's work.

Price: Hardback £25.00 plus £4.30 p&p; softback £17.50 plus £3.32 p&p. Please make out cheques to Albion Press and send to PO Box 2471, Hove, E. Sussex BN3 4DT.

JOHN TYNDALL



The book you must read if you want to find out what John Tyndall and the BNP stand for

Tyndall at Milton Keynes

BRITISH NATIONAL PARTY founder and *Spearhead* editor John Tyndall was the guest speaker at a lively meeting of the BNP Milton Keynes branch on July 26th. About 30 were in attendance.

Mr. Tyndall, announced by local organiser John McSweeney, in the chair, spoke of his prophecy some years ago that the political demise of Conservatism in Britain would be a necessary condition of the rise of nationalism and the BNP. The recent general election, he said, was the strongest sign so far that these things are now happening.

Mr. Tyndall went on to speak of the dismal Tory record: the virtual dying out of British manufacturing industry; the sell-out to Europe; the appeasement and capitulation over Northern Ireland; the betrayal of White Rhodesia (now called 'Zimbabwe'); the run-down of public services like education, health and transport — all well under way long before the Blair take-over; finally, the lamentable cowardice in the face of immigration — best illustrated by William Hague's signing of the CRE pledge not to play the 'race card' in the recent election and his condemnation of maverick Tory John Townend for daring to suggest that immigration posed a threat to British traditions and culture.

Everyone, he said, seemed to have their nice and polite Asian shopkeeper on the corner or their friendly black bus conductor.



MILTON KEYNES MEETING
Tyndall makes a forceful point

No doubt such people exist, he went on, but the thing we must remember is that the sons of these people could one day be marrying our daughters. Is this what we want?

Mr. Tyndall sketched briefly the histories of the lands from which the Third World immigrants came and compared them with the history and achievements of Britain. Remember, he said, that at the height of empire a few tens of thousands of British

servicemen and administrators ruled hundreds of millions in the Indian sub-continent. Was this by accident?

The *Spearhead* editor looked at how great and powerful Britain was at the outset of the 20th century and then at how feeble it was at its end. This, he said, is the monument to the old political parties and the system of which they are part. The British people, he said, still have the qualities of greatness within them — as isolated incidents like the Falklands War have shown — but there is a deep rot in our political institutions and in the political class, which must be overcome. Only through the victory of the BNP can this be achieved.

After Mr. Tyndall, Mark Tolman, the party's candidate in Barking, spoke. Mr. Tolman was one of the most successful BNP candidates in the election, winning 1,606 votes (6.4 per cent). He had been involved in nationalist politics, he said, for over 30 years, and had learned the lesson that it is essential to stay true to one's beliefs in the face of setback and adversity. He spoke of the coming Tory leadership election, saying that it would be irrelevant who won, and that the Tories would continue in their long record of betrayal of the British people. The BNP, he affirmed, was Britain's last hope.

An excellent collection raised nearly £200.

LATEST HYSTERIA FROM THE OPPOSITION IN BURNLEY

LEFT-WING opposition to the emergence of the British National Party as a political force in Burnley, Lancashire, is reaching ever greater heights of hysteria. Recently, representatives of the local Trades Council and Anti-Nazi League joined forces to issue a letter of warning about the BNP to trade unionists in the area. A copy (uncorrected by us) read as follows:-

Poisoned e-mails

It has come to our notice that e-mail messages sent to nationalists are emanating at irregular intervals purporting to come from one 'Ian Christie', which contain vitriolic attacks on Spearhead and its editor.

Although we know that an Ian Christie does exist, we suspect that he is not the real author of these attacks but that that person is to be found some 200 miles south of his Yorkshire abode.

We are used to the poison of this particular person, who seems to prefer in this instance to conceal his name. We do not feel that his emissions deserve a reply in these columns, but should anyone receiving them wish to question our editor on any of his allegations they are welcome to do so by writing to our usual Hove address.

"Dear Charlie,

"The recent Nazi-inspired riots in the town and the worryingly high percentage vote for the BNP has been a very nasty wake-up call for us all. They intend to stand in all 15 wards in next May's council elections. They are shipping people in from all over the country and sparing no expense to wreck our town. (I wonder where they get their cash from???) Alarming if you look at the distribution of the votes they got and the low turnout in Council elections they could even win enough seats to control the Council!

"Burnley would have the distinction of being the first fascist council in the history of the UK. Not exactly a recipe for attracting investment and jobs. It would also give the green

light for firms to pull out of the town, with all that this means for the jobs of our members. This can and must be stopped. We are calling a special meeting of Burnley Trades Unionists to meet on Thursday 19th July at 7.0 p.m. in the TUC Training suite, Burnley Business Centre, Bank Parade... (phone on the above if you don't know where it is) We will discuss what we can jointly do (see over) and to maybe launch an organisation called 'Trades Unionists against the Nazis' or something similar. We can then think out a strategy to do what we can as Trades Unionists to turn the situation around."

So now it was the BNP who wrecked Burnley in June, not the Asians! What next?

SPEARHEAD SUPPORT FUND

Income from the sales of our magazine is not enough to cover full production and administrative costs. We therefore rely on regular donations from our supporters so that we may remain solvent.

Also, because of the controversial nature of the opinions expressed in these columns, it is impossible to induce wholesale distributors to handle the magazine. Hence our need for additional financial support.

Please send all contributions to *Spearhead*, PO Box 2471, Hove, East Sussex BN3 4DT. Please note that receipts are not normally sent for donations of less than £10 unless specifically requested — in which case an SAE would be much appreciated. Thanks.

What do you know about the BNP?

- Have you read about the British National Party in the newspapers or heard about it on TV? If so, you probably have not been told the truth.
- The mass media constantly spread lies about our party in the hope that members of the ordinary British public will be scared away from supporting it, even enquiring about it.
- But remember, these are the mass media that have been wrong about so many other issues affecting this country. They have been wrong, for instance, about the effects of immigration, always claiming it is good for Britain. They have been wrong about the so-called 'benefits' of the global economy, saying it will make us more prosperous, whereas it has caused the destruction of so many of our industries – and our farming.
- So why not ignore what the papers and TV say and find out for yourself what the BNP really stands for? This is *your* country, and we are the only ones prepared to do a thing to save it. Before you make up your mind about us, read what we have to say – and decide whether or not we are right!

SPREADING THE MESSAGE

This is a BNP paper sales team operating in the North East of England. All over Britain our party activists are working hard to win converts and recruit members. We need your help in this task. Why not make the decision to join us now? It could be the most important decision you've ever made in your life!



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